



Prepared By and Return To:
The Timeshare Company
1704 Suwannee Cir
Waunakee, WI 53597

APN # 1319-30-720-001
Mail tax statements to Just Parc Holdings, LLC, whose address is 1004 Quinn Dr #8, Waunakee, WI 53597

WARRANTY DEED

This Indenture, Made this **January 20, 2012**, between **Sandra Leininger**, whose address is 432 Everett Drive, Danville, CA 94526, hereinafter called the "Grantor"*, and Just Parc Holdings, LLC, whose address is 1004 Quinn Dr #8, Waunakee, WI 53597, hereinafter called the "Grantee"*.

Witnesseth: That said Grantor, for good and valuable consideration, to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described timeshare, situate, lying, and being in **Douglas County, Nevada** to wit:

~~Tahoe Village~~ ^{is} more particularly described in the attached Exhibit A.

~~Grantor~~ does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

*"Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, the said Grantor has hereunto set the Grantor's hand and seal the day and year first above written.

Grantor: Sandra Leininger
Sandra Leininger

Witness #1: Donna R. Loehmann
DONNA R. LOHRMANN

Witness #2: Loei Antonini
LOEI ANTONINI

State of _____, County of _____:
The foregoing instrument was acknowledged by me _____, a notary public, on this _____ day of _____, 2012 by **Sandra Leininger** who is personally known by me or who has produced: _____ as identification.

See certificate wording attached

Notary Public,
My Notary Expires ___/___/___

(SEAL)

See attached notary acknowledgment



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

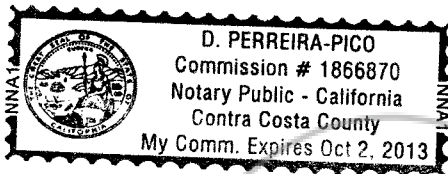
State of California

County of Contra Costa }

On Jan 26, 2012 before me, D. PERREIRA - PICO, Notary Public,
Date Here Insert Name and Title of the Officer

personally appeared SANDRA LEININGER
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/are subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity~~(ies)~~, and that by ~~his/her/their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: D. Perreira-Pico
Signature of Notary Public D. Perreira-Pico

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Warranty Deed

Document Date: Jan 20, 2012 Number of Pages: 1

Signer(s) Other Than Named Above: Witness Donna R. Rohmann & Lori Antonini

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Corporate Officer — Title(s): _____
- Individual
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- Corporate Officer — Title(s): _____
- Individual
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____



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Exhibit A

Parcel 1:

An undivided 1/51st interest in and to that certain condominium as follows:

(A) An undivided 1/20th interest as tenants in common in and to Lot 31 of **Tahoe Village** Unit No. 3 as shown on the 10th Amended Map, recorded 9/21/1990, as Document No. 235008 of Official Records of Douglas County, NV. Except therefrom Units 81 through 100 (inclusive) as shown on Tahoe Village Unit No 3 5th Amended Map, recorded 10/29/1981 as Document #: 61612, as corrected by Certificate of Amendment recorded 11/23/1981 as Document #: 62661, all of Official Records of Douglas County, NV.

(B) **Unit No. 085** as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel 2:

(A) A non exclusive easement for roadway and public utility purposes as grated to Harich Tahoe Developments in deed re-recorded 12/8/1981 as Document #: 63026, being over a portion of Parcel 26A (described in Document #: 01112, recorded 6/17/1976) in Section 30, Township 13N, Range 19 East MDB&M; and

(B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 7th amended map of Tahoe Village 3, recorded April 1986 as Document #: 133178 of said county.

Parcel 3:

A nonexclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3, 10th Amended Map, recorded 9/21/1990 as Document #: 235008 of said county, within section 30, township 13N, range 19E, MDB&M for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded 1/11/1973, as Document #: 63681, in Book 173, Page 229 of said records, and in modifications thereof: (1) recorded 9/28/1978 as Document #: 69063 in Book 973, Page 812 of said records, (2) recorded 7/2/1976 as Document #: 1472 in Book 776, Page 87 of said records, and (3) recorded 7/26/1989 as Document #: 207446 in Book 789, Page 3011 of said records.

Parcel 4:

A non exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3, 10th Amended Map, recorded 9/21/1990 as Document #: 235008 of said county, within Section 30, Township 13N, Range 19E, MDB&M for all those purposes provided for in the 4th amended and restated Declaration of Covenants, Conditions and Restrictions, recorded 2/14/1984 as Document #: 96758 and as amended from time to time in said records.

Parcel 5:

The exclusive right to use said unit and the nonexclusive eright to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2, 3, and 4 above during one "use week" within the **Winter "Use Season"** as said quoted terms are defined in the 4th Amended and Restated Declaration of Covenants, Conditions and Restrictions of the **Ridge Tahoe**, recorded 2/14/1984 as Document #: 96758 of said records. The above described exclusive and nonexclusive rights may be applied to any available unit in Lots 31-33 during said use week within said "use season."