A portion of APN:1319-30-643-056 RPTT \$ 3.90 / #28-048-50-72 / 20125115 RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made January 31, 2012 between David L. Smith and Laura A. Smith, Husband and Wife, Grantor, and Resorts West Vacation Club, a Nevada Non-Profit Corporation Grantee;

DOC # 797831

02/24/2012 12:29PM Deputy: PK
 OFFICIAL RECORD
 Requested By:

Stewart Title Vacation Own
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 2 Fee: \$15.00

BK-212 PG-4878 RPTT: 3.90

## WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Grantor	Parcial Inthe By Rosse Ross Houses Monals
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/ /	by Mari Boy Suthonized Agost And
/ /	
STATE OF NEVADA ) Da	avid L. Smith, By: Resort Realty, LLC, a Nevada Limited
) SS L	iability Company, its Attorney-In-Fact by Marc B. Preston,
COUNTY OF DOUGLAS ) A	thorized Agent and
	Laura omth By Resourcenty us
	Merio La Limited Lisbelity Company its
	Attomoreta - Fact by Man 1878
	Authorized Agent
La	ura A. Smith, By: Resort Realty, LLC, a Nevada Limited
	ability Company, its Attorney-In-Fact by Marc B. Preston,
	uthorized Agent
This instrument was acknowledged before me on	21/12 by Marc B. Preston, as the authorized signer of
	y as Attorney-In-Fact for David L. Smith and Laura A. Smith
Resolt Really EDO, a Novada Emilion Examiny Company	y 45 ( 100 100 ) 11 1 4 4 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Vinial Anglingo	DENISE JORGENSEN
Notary Public	NOTARY PUBLIC
Notary Public (	STATE OF NEVADA
	APPT. No. 02-78042-5 MY APPT. EXPIRES SEPTEMBER 30, 2014
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WHEN RECORDED MAIL TO Resorts West Vacation Club PO Box 5790 Stateline, NV 89449 MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449



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BK 212

## **EXHIBIT "A"**

(28)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 048 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 28 only, for one week every other year in Odd -numbered years in accordance with said Declarations.

A Portion of APN: 1319-30-643-056

