

OFFICIAL RECORD

Requested By:

Ticor Title - Reno (Title
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-212 PG-5108 RPTT: 450.45



APN: 1319-306-27-015

WHEN RECORDED MAIL TO:
Matthew Salas and Amy Salas
11 Allen Road
Dublin, Ca 94568

MAIL TAX STATEMENTS AS DIRECTED ABOVE
Transfer Tax \$ 450.45
Escrow No: 001417-LB

GRANT BARGAIN SALE DEED

THIS INDENTURE WITNESSETH: That

THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YOURK, AS TRUSTEE FOR THE
CERTIFICATEHOLDERS OF THE CWALT, INC., ALTERNATIVE LOAN TRUST 2006-OA19,
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OA19

in consideration of \$115,100.00 and other valuable consideration, the receipt of which is hereby
acknowledged, do hereby Grant, Bargain, Sell and Convey to

Matthew Salas and Amy Salas, Husband Wife As Community Property with
Rights of Suvivorship
all that real property situated in the City of Stateline, County of Douglas, State of Nevada, described as
follows:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

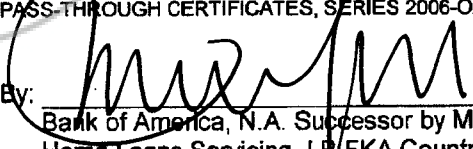
- Subject to:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining to.

Witness my/our hand(s) this 30 day of January, 20 12

THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW
YOURK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE
CWALT, INC., ALTERNATIVE LOAN TRUST 2006-OA19, MORTGAGE
PASS-THROUGH CERTIFICATES, SERIES 2006-OA19

By:


Bank of America, N.A. Successor by Merger to BAC
Home Loans Servicing, LP FKA Countrywide Home
Loans Servicing, LP, Attorney in Fact
Judy Shu, Assistant Vice President



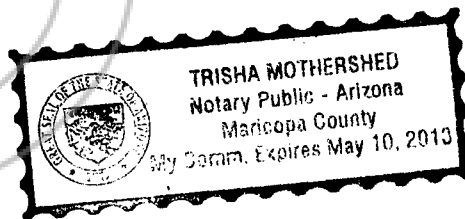
STATE OF ARIZONA)
COUNTY OF MARICOPA)

On this January 30 2012 appeared before me, a Notary Public, _____
Judy Shu, Assistant Vice President

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

Notary Public

My commission expires: 5/10/13





LEGAL DESCRIPTION

EXHIBIT "A"

LOT 111, UNIT C, TAHOE VILLAGE NO. 1, AN AMENDED MAP OF ALPINE VILLAGE UNIT NO. 1,
FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON
DECEMBER 7, 1971, AS DOCUMENT NO. 55769.

