

APN#: 1219-15-002-059
RPTT: \$0.00

Recording Requested By:
Western Title Company
Escrow No.: 2011-ACCOM-CAL
When Recorded Mail To:
Lori Schell
900 Whispering Pines Court
Gardnerville, NV
89460

Mail Tax Statements to: (deeds only)
same as above

(space above for Recorder's use only)

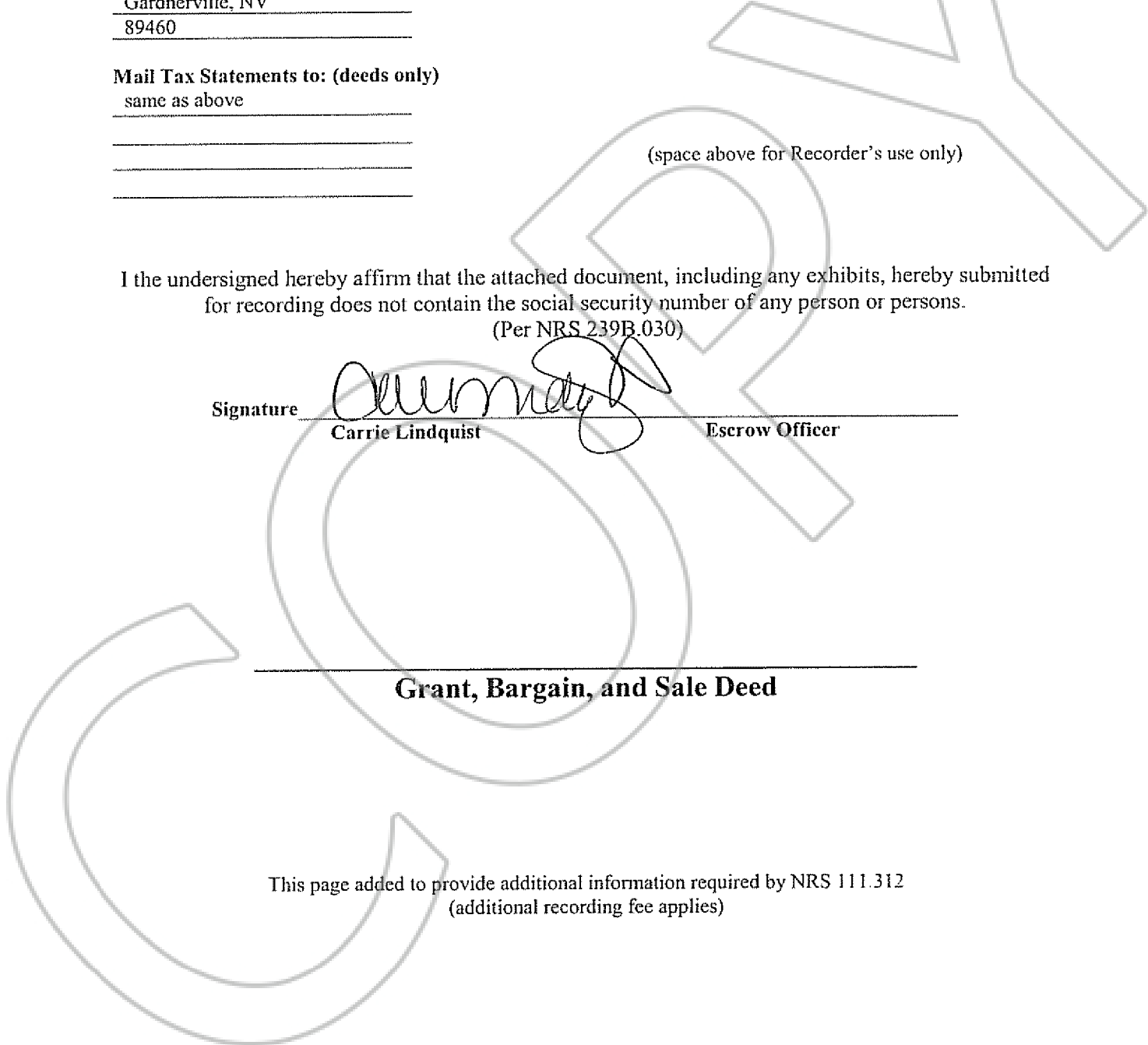
I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Carrie Lindquist Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

DOC # 797918
02/24/2012 03:39PM Deputy: PK
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-212 PG-5242 RPTT: EX#005





GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lori Schell, an unmarried woman and Christopher D. Schell, a single man, as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Lori Schell

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/03/2012



Grant, Bargain and Sale Deed – Page 2

Lori Schell
Lori Schell

Christopher D. Schell
Christopher D. Schell

STATE OF NEVADA

} ss

COUNTY OF Carson City

This instrument was acknowledged before me on

February 3, 2012

by Lori Schell & Christopher D. Schell

Carrie Lindquist
Notary Public

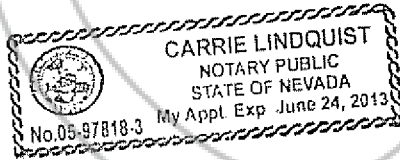




Exhibit "A"

Parcel 4F as set forth on the Parcel Map #2 LDA 01-014 for MIKIM DEVELOPMENT, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 13, 2002 in Book 0802, at Page 3355, as document No. 549322.

