

When Recorded Mail to:  
BANK OF AMERICA  
ATTN: Sheena Fromberg  
WA1-501-15-22  
P.O. BOX 3977  
SEATTLE, WA 98124-2477

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 1 Fee: 39.00  
BK-0212 PG- 5356 RPTT: 0.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE  
FHA CASE NO. 331-1185232-952 LOAN NO. 68011003190599  
ASSIGNMENT OF DEED OF TRUST.

FOR VALUE RECEIVED, the current mortgagee and undersigned, BANK OF AMERICA, N.A. 800 5th Avenue, Seattle, WA 98104, hereby grants, assigns and transfers to

The Secretary of Housing and Urban Development  
Whose address is 451 Seventh Street, S.W., Washington, DC 20410

All beneficial interest under that certain Deed of Trust dated January 30, 2004 executed by Laurance W. Vaughn and Doris K. Vaughn, Settlers and Trustees and Subsequent Trustees of the Laurance W. and Doris K. Vaughn Trust, A Revocable Living Trust, Grantor, whose address is 956 Lehigh Circle, Carson City, Nevada 89705. The Beneficiary is U.S. Financial Mortgage Corp., which is organized and existing under the laws of the State of Hawaii, and whose address is 735 Sunrise Blvd., Suite 210, Roseville, California 95661, recorded on February 9, 2004, under Instrument Number 0604145, in Book No. 0204, Page No. 3287, securing a maximum principal amount of \$232,500.00 in the Official Records of Douglas County, Nevada.

The real property situated in said county described as follows:  
LOT 12, IN BLOCK A, OF IMPALA MOBILE HOMES ESTATES, UNIT TWO, ACCORDING TO THE MAP THEREOF, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 66654, 014 APRIL 7, 1982 IN BOOK 482. PAGE 366.

Having an address of: 956 Lehigh Circle, Carson City, Nevada 89705

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to be accrued under said Deed of Trust.

Section 275: The assignment is not acting as a nominee of the grantor and that the Deed of Trust continues to secure a bona fide obligation.

Effective Date of Assignment: September 30, 2011

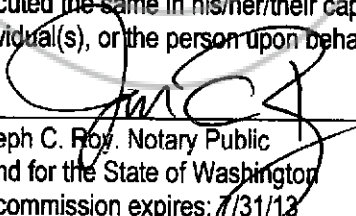
Date: 10/4, 2011

BANK OF AMERICA N.A.

  
DEBRA TAYLOR, VICE PRESIDENT

State of Washington )  
                                  SS:  
County of King )

On 10/4, 2011 before me, the undersigned personally appeared DEBRA TAYLOR, VICE PRESIDENT, BANK OF AMERICA N.A. personally known to me or provided to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

  
Joseph C. Roy, Notary Public  
in and for the State of Washington  
My commission expires: 7/31/13

