

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL I:

All that portion of Lot 44, as shown on the map of SKYLAND SUBDIVISION NO. 1, filed in the Office of the County Recorder of Douglas County, State of Nevada on February 27, 1958 in Book 1, Page 181, Document No. 12967 more particularly described as follows:

That portion of Lot 44 of Skyland Unit #1, lying Northwesterly of the following described line:

Commencing at the Northwest corner of said Lot 44, as shown on the map of Skyland Subdivision No. 1, as recorded in the Office of the County Recorder of Douglas County, Nevada, on February 27, 1958; thence South 28°47' East, in and along the Westerly lot line of said Lot 44, 100.00 feet to the Point of Beginning; thence North 45° 37'55" East, 83.87 feet to a point, said point being in the common line of Lot 44 and 45.

Excepting therefrom any portion lying within the bounds of that certain Deed recorded June 7, 1968 in Book 59 of Official Records, at Page 477 Douglas County, Nevada.

PARCEL II:

That portion of Lot 45 of Skyland Unit, Northwesterly of the following described lines:

Commencing at the Northwestern corner of Lot 45, as shown on the map of Skyland Subdivision No. 1, as recorded in the office of the County Recorder of Douglas County, Nevada; thence South 28° 47' East, in and along the Easterly lot line of said Lot 45, 50.00 feet to the point of beginning; thence South 43° 36'24" West, 90.79 feet to point, said point being in the common line of Lot 45 and 44.

Together with the right of access to the waters of Lake Tahoe and for beach and recreational purposes over Lots 32 and 33, as shown on the filed map referred to herein as reserved in the Deed for Stockton Garden Homes, Inc., a California Corporation to Skyland Water Co., a Nevada Corporation, recorded February 5, 1960, in Book 1 of Official Records at Page 268, Douglas County, Nevada.

NOTE: The above metes and bounds description appeared previously in that certain Document recorded July 31, 2000 in Book 700, as Instrument No. 496869.