

No Fee

DOC # 0797975  
02/27/2012 02:33 PM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
DC/DISTRICT ATTORNEY

Assessor's Parcel Number: n/a

Recording Requested By:  
Name: Douglas V. Ritchie, Deputy District Attorney  
Address: Douglas County District Attorney's Office  
City/State/Zip: \_\_\_\_\_

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 4 Fee: 0.00  
BK-0212 PG- 5541 RPTF: 0.00



Mail Tax Statements to:  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law: \_\_\_\_\_ (state specific law)

Douglas V. Ritchie Deputy District Attorney  
Signature (Print name under signature) Title

RELEASE OF LIS PENDENS

(Title of Document)

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from: \_\_\_\_\_ (Document Title), Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Document # \_\_\_\_\_ recorded \_\_\_\_\_ (Date) in the Douglas County Recorders Office.

-OR-

If Surveyor, please provide name and address:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This page added to provide additional information required by NRS 111.312 Sections 1-4.  
(Additional recording fees apply)



1 CASE NO. 05-CV-0003  
2 DEPT. NO. II  
3 DA NO. 05-059  
4 This document does not contain  
the personal information of any person

**RECEIVED**

FEB 24 2012

2012 FEB 24 PM 1:44

**DOUGLAS COUNTY  
DISTRICT COURT CLERK**

FED THIRAN  
CLERK

**M. BIAGGINI** DEPUTY

5  
6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
7 IN AND FOR THE COUNTY OF DOUGLAS

8  
9 DOUGLAS COUNTY, A POLITICAL  
10 SUBDIVISION OF THE STATE OF  
NEVADA,

11 Plaintiff,

12 vs.

13 SHERIDAN ACRES WATER COMPANY;  
14 SHERIDAN ACRES WATER COMPANY,  
INC.; TIM HOLT, RECEIVER OF THE  
15 SHERIDAN ACRES WATER COMPANY;  
ESTATE OF EVA M. HEAROLD; RANDY  
16 LOUIS HOHMAN; RUSSELL R. HEAROLD,  
DECEASED; LINDA AMANTE; DOES 1-3;  
17 A, B and C COMPANIES; AND ALL OTHER  
PERSONS UNKNOWN CLAIMING ANY  
18 RIGHT TITLE, ESTATE, LIEN OR  
INTEREST IN THE PROPERTY HEREIN  
DESCRIBED,

19 Defendants.

**RELEASE OF LIS PENDENS**

20  
21 TO ALL INTERESTED PARTIES:

22 NOTICE IS HEREBY GIVEN that Plaintiff Douglas County, a political subdivision of the State  
23 of Nevada, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged and  
24 which is more fully described in the Judgment recorded in the official records of the Douglas County  
25 Recorder as Document 0698770, Book 0407, Pages 2355-2375, that certain Notice of Pending Action  
26 recorded in the official records of the Douglas County Recorder, Douglas County, State of Nevada, is  
27 hereby RELEASED.

28 ///

1 Douglas County hereby authorizes and requests the entry of satisfaction of the Notice of Pending  
2 Action recorded in the official records of the Douglas County Recorder as Document 0634129, Book  
3 0105, Pages 3319-3322.

4 DATED this 24<sup>th</sup> day of February, 2012.

5 MARK B. JACKSON  
6 District Attorney

7 By: Douglas V. Ritchie  
8 Douglas V. Ritchie  
9 Deputy District Attorney  
10 P.O. Box 218  
11 Minden, NV 89423  
12 (775) 782-9803

Douglas County District Attorney  
Post Office Box 218  
Minden, Nevada 89423  
(775) 782-9803 Fax (775) 783-6490

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**CERTIFICATE OF SERVICE**

Pursuant to NRCP 5(b) I certify that I am an employee of the Douglas County District Attorney's Office, Douglas County, Nevada and that on this 24<sup>th</sup> day of February, 2012, I caused to be served a copy of the foregoing **RELEASE OF LIS PENDENS** addressed to:

George M. Keele, Esq.  
1692 County Road, Suite A  
Minden, NV 89423

Nancy Ray Jackson, Esq.  
1591 Mono Avenue  
Minden, NV 89423

Tim Holt  
290 Galena Pines Road  
Reno, NV 89521

**VIA U.S. MAIL:** I deposited for mailing in the United States mail, with postage fully prepaid, at Minden, Nevada, in the ordinary course of business.

**VIA FACSIMILE TRANSMISSION** to: \_\_\_\_\_

**VIA RENO/CARSON MESSENGER SERVICE.**

Julye Frank

Douglas County District Attorney  
Post Office Box 218  
Minden, Nevada 89423  
(775) 782-9803 Fax (775) 782-6490

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 2/24/12  
TED THRAN Clerk of the 9th Judicial District Court  
of the State of Nevada, in and for the County of Douglas.

By M. Magg Deputy

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