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DOC # 0798044
02/28/2012 03:05 PM Deputy: GB
OFFICIAL RECORD
Requested By:
ALAN JACKSON

APN#: 1320-04-001-106
RPTT: #7

Recording Requested By:
Alan & Ellen Jackson
Escrow No.: 041139-TEA
When Recorded Mail To:
Alan Jackson and Ellen Jackson
40106 12th Street W
Palmdale, CA 93551

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0212 PG- 5759 RPTT: # 7



Mail Tax Statements to: (deeds only)

Same as above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature

Ellen Jackson

Owner

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Alan J. Jackson and Ellen P. Jackson, Trustees of the Alan and Ellen Jackson 2005 Family Trust dated May 4, 2005

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

ANE Investors, LLC, limited liability company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/11/2012

Grant, Bargain and Sale Deed – Page 2

[Signature]
Alan J. Jackson
[Signature]
Ellen P. Jackson

STATE OF NEVADA

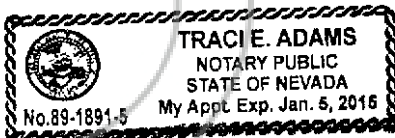
} ss

COUNTY OF DOUGLAS

This instrument was acknowledged before me on February 11, 2012

By: Alan J. Jackson and Ellen P. Jackson

[Signature]
Notary Public



**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that real property situate in the County of Douglas, State of Nevada, located within a portion of Section 4, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Unit K, as shown on Record of Survey for Carson Valley Business Park (A Commercial Subdivision) Miles Partners, LLC filed for record May 18, 2006 in the office of Recorder of said County as Document No. 657176.

A.P.N.1320-04-001-106

Required pursuant to Section 1.NRS 111.312:

Legal Prepared by:
Address:

Timothy Lane Mullikin @ R.O. Anderson Engineering, Inc.
P.O. Box 2229
Minden, Nevada 89423