

DOC # 798086
02/29/2012 02:04PM Deputy: SG
OFFICIAL RECORD

Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-212 PG-6028 RPTT: 819.00



APN#: 1320-33-716-034
RPTT: \$819.00

Recording Requested By:
Western Title Company
Escrow No.: 047200-TEA
When Recorded Mail To:
Bento L. Owens
Annette C. Owens
1319 Toler Ave
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)
same as above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

NRES NV 1 LLC

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Bento L. Owens and Annette C. Owens, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:


Lot 34 in Block B of CHICHESTER ESTATES PHASE 8 Final Subdivision Map #1006-8 according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on June 12, 2001 in Book 0601, at Page 2589, as Document No. 516199.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/21/2012



Grant, Bargain and Sale Deed – Page 2


By: Jeremy Page, Manager

STATE OF NEVADA

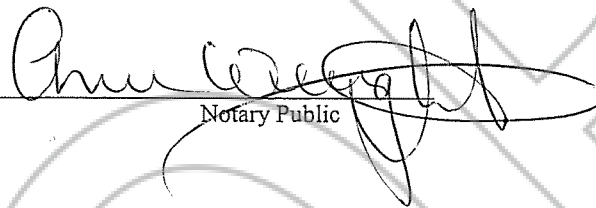
COUNTY OF Carson City

} ss

This instrument was acknowledged before me on

February 23, 2012

By Jeremy Page.


Notary Public

