| | OFFICIAL RECORD |
|---|---|
| | Requested By: |
| | Western Title Company |
| APN# : 121903002079 | Douglas County - NV |
| RPTT: \$0.00 | Karen Ellison - Recorder |
| | Page: 1 of 4 Fee: \$42.00 |
| Recording Requested By: | BK-212 PG-6362 RPTT: EX#007 |
| Western Title Company | |
| Escrow No.: 046746-JWN | |
| | |
| When Recorded Mail To: | |
| Patrick M. Brennan | |
| 257 Apple Creek Ln. | ~ |
| Gardnerville, NV | |
| 89460 | |
| | |
| Mail Tax Statements to: (deeds only) | |
| Same as Above | |
| Same as Audye | |
| | |
| | (space above for Recorder's use only) |
| | |
| | |
| | |
| | |
| Y.1 1 1 11 1 100 d - 4 - 4 | |
| I the undersigned hereby affirm that the attached | ed document, including any exhibits, hereby submitted |

DOC # 798123 02/29/2012 03:23PM Deputy: SG

OFFICIAL RECORD

798123

Signature

Carrie Lindquist

for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)



798123 Page: 2 of 4 02/29/2012

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Patrick M. Brennan, as Trustee of the Patrick M. Brennan 2004 Revocable Trust dated April 6, 2004

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Patrick M Brennan, A married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 2, as set forth on that certain Parcel Map for R.L. EASTERWOOD AND VALKYRIE EASTERWOOD, filed for record in the Office of the Recorder of Douglas County, Nevada, on August 20, 1987, in Book 887, Page 2275, Document No. 160513 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/24/2012

BK 212 PG-6364 798123 Page: 3 of 4 02/29/2012

Grant, Bargain and Sale Deed - Page 2 TRUSTEE Patrick M. Brennan, Trustee STATE OF Ss COUNTY OF This instrument was acknowledged before me on Notary Public

| | IFORNIA ALL-PURPOSE ATE OF ACKNOWLEDGMENT 27.55 27.0 | |
|---|--|--|
| on <u>02-24-2012</u> before me, <u>J. Heier</u> her personally appeared <u>Patrick M. Brennan</u> | Notary Public e insert name and title of the officer) Made 20 Ma | |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. | | |
| Signature (Seal) OPTIONAL INFORMATION Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document. | | |
| Description of Attached Document | Additional Information Method of Signer Identification | |
| The preceding Certificate of Acknowledgment is attached to a document titled/for the purpose of | Proved to me on the basis of satisfactory evidence: Continuous form(s) of identification of credible witness(es) Notarial event is detailed in notary journal on: Page # Entry # | |
| The signer(s) capacity or authority is/are as: | Notary contact: | |
| Individual(s) | Other | |
| Attorney-in-Fact Corporate Officer(s) Title(s) Guardian/Conservator Partner - Limited/General Trustee(s) | | |
| Other: | HI STATE | |
| representing: | Street, Street | |