RPTT: \$787.80
Recording Requested By:
Western Title Company
Escrow No.: 047164-ARW
When Recorded Mail To:
Robert Lambert & Pamela
Homer
23 mechanie St
Hudson Falls, 104
12839
Mail Tax Statements to: (deeds only)
Same as Above

APN#: 1420-33-410-026

DOC # 798132

02/29/2012 03:43PM Deputy: SG
 OFFICIAL RECORD
 Requested By:

Western Title Company
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-212 PG-6420 RPTT: 787.80

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Wright

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)



798132 Page: 2 of 3 02/29/2012

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

NRES-NV1, LLC

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Robert Lambert, an unmarried man as to an undivided 99% interest and Pamela Homer, an unmarried woman as to an undivided 1% interest

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 26, as set forth on the Final Map entitled WILDHORSE ANNEX UNIT NO. 2, a Planned Unit Development, recorded October 10, 1994 in Book 1094, Page 1490, Official Records of Douglas County, State of Nevada, as Document No. 348105.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons, as excepted in the Deed to Stock Petroleum Co., Inc., recorded March 13, 1980, in Book 380, Page 1315, Official Records of Douglas County, Nevada, as Document No. 42677.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/28/2012

798132 Page: 3 of 3 02/29/2012

 $\}_{ss}$ 

BK 212 PG-6422

Grant, Bargain and Sale Deed - Page 2

By Jeremy Page, Manager NRS-W1, LLC

STATE OF NEVADA

COUNTY OF Carson City

This instrument was acknowledged before me on

By Jeremy Page.

Notary Public

ANU WRIGHT

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2015