

OFFICIAL RECORD

Requested By:
IRS

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00
BK-0212 PG- 6451 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Certificate of Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (Z)
(Rev. 10-2000)

3592

Department of the Treasury - Internal Revenue Service

Certificate of Release of Federal Tax Lien

BK- 0212
 PG- 6452
 0798136 Page: 2 Of 2 02/29/2012

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050	Serial Number 706105210	For Use by Recording Office
---	---------------------------------------	------------------------------------

I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on October 12 2010, is authorized to note the books to show the release of this lien for these taxes and additions.

Name of Taxpayer
IRONWOOD GRILL LLC, a Corporation
WORLEY DANIEL W MEMBER

Residence 1776 HWY 395
MINDEN, NV 89423-0000


COURT RECORDING INFORMATION:

Liber	Page	UCC No.	Serial No.
1010	2273	n/a	0772045

Kind of Tax <i>(a)</i>	Tax Period Ending <i>(b)</i>	Identifying Number <i>(c)</i>	Date of Assessment <i>(d)</i>	Last Day for Refiling <i>(e)</i>	Unpaid Balance of Assessment <i>(f)</i>
940	12/31/2008	88-0383917	09/06/2010	10/06/2020	35758.53
940	12/31/2009	88-0383917	09/06/2010	10/06/2020	35827.24
941	06/30/2008	88-0383917	09/06/2010	10/06/2020	11808.24
941	12/31/2008	88-0383917	09/06/2010	10/06/2020	53287.38
941	09/30/2009	88-0383917	09/06/2010	10/06/2020	25812.12
941	12/31/2009	88-0383917	09/06/2010	10/06/2020	57408.17
941	03/31/2010	88-0383917	09/06/2010	10/06/2020	54912.23

Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423	Total	\$	274813.91
---	--------------	-----------	------------------

This notice was prepared and signed at SEATTLE, WA, on this, the 15th day of February, 2012.

Signature 	Title Director, Campus Compliance Operations
---	---

(NOTE: Certificate of officer authorized by law to take acknowledgments is not essential to the validity of Certificate of Release of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)