

| Assessor's Parcel Number: | OFFICIAL RECORD Requested By: |
|-----------------------------------|--|
| Recording Requested By: | CYNTHIA L BLACKSON |
| Name: Lois Smith | Douglas County - NV Karen Ellison - Recorder Page: 1 Of 5 Fee: 18.00 |
| Address: 9651 La Nuez Dr. | BK-0312 PG-0066 RPTT: 0.00 |
| City/State/Zip E/K Grove Ca 95624 | |
| Real Property Transfer Tax: #5 | \$\ |
| | |
| ASSidavit Death G | of bint tenant |

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies) This cover page must be typed or legibly hand printed.

798152 Page: 2 Of 5 03/01/2012

AFFIDAVIT OF DEATH OF JOINT TENANT

| STATE OF | SCHNEOKNIE SS |
|-------------|---|
| | OF SACRAMENTO |
| ₩ PEI | FORE ME, the undersigned Notary Public, personally appeared, Deposite and "Affiant", who upon being duly sworn, deposes and |
| states upon | his or her oath or affirmation, the following: |
| 1. | My name is LOS TEAN SMITH and I reside at 905 LA NUTZ DR |
| 2. | I owned real property as a joint tenant with DEAN KINCOULL SMITH, such real property located in <u>DOUGLAS</u> County, State of |
| | , described as follows: |
| | See Attached Legal Description. |
| | Title deed is recorded in Book, Page in the office of |
| | the register of deeds in the county and state aforesaid. |
| 3. | DEAN KINGUELL SWITH, my joint tenant identified above, departed |
| | this life on the 27 day of MAY 20 11. A copy of the death |
| | certificate of DEAN KINGUELL SMIH is attached. |
| 4. | On the date of the death of DEAN KINGIOELL SMITH, the above |
| | described real estate was owned by DEAN KINGUELL SMITH and |
| | had not been severed by any act of the parties or by operation of law. |
| | |
| 5. | Affiant is the sole surviving joint tenant of the property described above. |
| | |
| Dat | ed this the $18\frac{4h}{2}$ day of January, 20 12. |
| \ | |
| / | |

SWORN TO AND SUBSCRIBED before me this the 18th day of January.

20_12_.

Control Mahoney
NOTARY PUBLIC

My Commission Expires: Nov 25, 20/2



EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 080 (inclusive) and Units 141 through 204 (inclusive) as through shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 169 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the "Season" as defined in and in Swing accordance with said Declarations.

A portion of APN: 42-286-11

Cymtha L Blockson

SACRAMENTO COUNTY

30520110992 DEPARTMENT OF HEALTH AND HUMAN SERVICES

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| 14. | | , | | | | | * | | | | • | |
| CORONER'S USE ONLY | 125. LOCATION OF INJURY (| Street and number or loca | titure, and city, and cip) | | | | | | · | | <u> </u> | |
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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA

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September 9, 2011

