APN#: 1420-33-511-015

RECORDING REQUESTED BY: FIRST AMERICAN TITLE INSURANCE COMPANY

WHEN RECORDED MAIL TO:

TRUSTEE CORPS 17100 GILLETTE AVE IRVINE, CA 92614

ORDER NO.: 5833500

DOC # 798175
03/01/2012 02:24PM Deputy: GB
 OFFICIAL RECORD
 Requested By:
First American National Deputy: Object of the policy of the p



The Undersigned Hereby Affirms That There Is No Social Security Number Contained In This Document.

CERTIFICATE

TITLE OF DOCUMENT



APN: 1420-33-511-015	BK 312 PG-164
Alt. APN:	798175 Page: 2 of 2 03/01/2012
Recording requested by:	
ANTA ANA, CA 92707	
When recorded, mail to:	\ \
Trustee Corps 17100 Gillette Avenue Irvine, CA. 92614	
NV09002425-11-1	
5833500 CERTIFI	CATE
STATE OF NEVADA FORECLOSU	
Property Owner(s):	Property Address:
Hutchison, Lawrence	1357 Raeline Ln
Hutchison, Patricia	Minden, NV 89423
	Douglas Co.
Trustee:	Instrument Number:
TRUSTEE CORPS	and the state of t
17100 GILLETTE AVE	Deed of Trust Doc Number:
IRVINE, CA 92614	0724741 and re-recorded as 731193
The undersigned hereby affirms that there is no Social Security number contained in this document	Book: Page:
☐ Mediation Waived: The Beneficiary may proceed with t	he foreclosure process.
Non-Applicable Property: The Beneficiary may proceed	with the foreclosure process.
No Agreement: A Foreclosure Mediation Conference was a resolution of this matter. The Beneficiary may proceed	
Relinquish the Property: A Foreclosure Mediation Confinement would voluntarily relinquish the property. The this matter. The Beneficiary may proceed with the forecless.	ne mediation required by law has been completed in
Grantor Non-Compliance: The Grantor or person who he Mediation Conference or failed to produce the necessary the foreclosure process.	
Certificate Reissuance: The Beneficiary may proceed wi	th the foreclosure process.
Court Ordered: The Beneficiary may proceed with the fo	oreclosure process. Oreclosure process. VERISE V.
NOD Date: <u>09-02-2011</u> Proof of Service Date: <u>09-12-2011</u>	VERISE V.
Certificate Issued Date: 12-12-2011	ST CAMPBELL OF THE CAMPBELL OF
FMP CERT: 2011-12-12-0103	DEPUTY OF DIRECTOR HAND