

116-

APN#: 1420-28-402-002
RPTT: 0.00 #4

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0312 PG- 169 RPTT: # 4



When Recorded Mail To:

Clark Postal
PO Box 18940
S. Lake Tahoe
CA 96151

Mail Tax Statements to: (deeds only)

Clark Postal
Same as above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

[Handwritten Signature]

Clark Postal

[Handwritten Title]

Title

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

APN: 1420-28-402-002

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Clark Postal, a single man and Dhana Benigno, a married woman as her sole and separate property, each as to an undivided 50% interest as tenants in common

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Clark Postal, a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/24/2012

Clark Postal
Clark Postal

Dhana Benigno
Dhana Benigno

State of Nevada
County of Douglas

This instrument was acknowledged before me on 3-1-12
by Clark Postal and Dhana Benigno

Mary Kelsh
Notary



Exhibit "A" Legal Description

All that certain parcel of land situated in the County of Douglas, State of Nevada, being known and designated as follows:

A PARCEL OF LAND SITUATED IN AND BEING A PORTION OF THE SE 1/4 OF THE SW 1/4 OF SECTION 28, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

PARCEL B, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR DON B. JARMAN, ET UX, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 25, 1976, AS DOCUMENT NO. 01315.

Tax ID: 1420-28-402-002

