

DOC # 798205  
03/02/2012 11:56AM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
Stewart Title - Carson  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-312 PG-290 RPTT: EX#003



APN 1318-16-810-039  
~~1318-16-810-040~~

Recording Requested By:

Stewart Title  
1886 College Parkway, Suite 101  
Carson City, NV 89706

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TRUST TRANSFER DEED  
(Title of Document)

\*THIS DOCUMENT IS BEING RE RECORDED TO CORRECT THE LEGAL DESCRIPTION  
SEE EXHIBIT "A"

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed.

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

Name: MARIO BARSOTTI, TRUSTEE  
Street Address: FLORENCE BARSOTTI, TRUSTEE  
BARSOTTI FAMILY TRUST  
City & State: 815 Augusta Drive Moraga, California 94556

95 FEB -9 AM 112

LINDA SLATER RECORDER 355908

\$ PAID DEPUTY

MAIL TAX STATEMENTS TO  
Name: MARIO BARSOTTI, TRUSTEE  
Street Address: FLORENCE BARSOTTI, TRUSTEE  
BARSOTTI FAMILY TRUST  
City & State: 815 Augusta Drive Moraga, California 94556

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Trust Transfer Deed

TTD 879 IB

THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE

181613

## Grant Deed (Excluded from Reappraisal Under Proposition 13, i.e., Calif. Const. Art 13A§1 et. seq.)

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:  
THERE IS NO CONSIDERATION FOR THIS TRANSFER.

Documentary transfer tax is \$ NONE  
 Computed on full value of property conveyed, or  computed on full value less value of liens and encumbrances remaining at time of sale or transfer.

There is no Documentary transfer tax due. (state reason and give Code § or Ordinance number)  
TRANSFER TO GRANTORS' LIVING TRUST ONLY

Unincorporated area:  City of \_\_\_\_\_ and \_\_\_\_\_  
This is a Trust Transfer under §62 of the Revenue and Taxation Code and Grantor(s) has (have) checked the applicable exclusion:

- Transfer to a revocable trust;
- Transfer to a short-term trust not exceeding 12 years with trustor holding the reversion;
- Transfer to a trust where the trustor or the trustor's spouse is the sole beneficiary;
- Change of trustee holding title;
- Transfer from trust to trustor or trustor's spouse where prior transfer to trust was excluded from reappraisal and for a valuable consideration, receipt of which is acknowledged.
- Other: ARN: 5-242-613 AND ARN: 5-242-614

GRANTOR(S): MARIO H. BARSOTTI and FLORENCE H. BARSOTTI, his wife, as hereby GRANT(S) to \_\_\_\_\_ Joint Tenants  
MARIO H. BARSOTTI and FLORENCE H. BARSOTTI, TRUSTEES, OF THE BARSOTTI FAMILY TRUST, DATED DECEMBER 28, 1993

the following described real property in the  
County of COUNTY OF DOUGLAS, State of NEVADA  
Lots 71, 72 and the East one-half of Lot 73, according to the "SECOND AMENDED PLAT OF THE ELKS SUBDIVISION", being a portion of Section 15, and 16, Township 13 North, Range 18 East, M.D.M & M, Douglas County, Nevada, filed June 5, 1952, under File No. 8537.

It is expressly understood that the grantee hereof and the property and premises hereby conveyed shall be subject at all times to the By-laws, Rules and Regulations of said grantor, which shall in turn bind every subsequent grantee, his or her executors, administrators, successors or assigns. The said original By-laws, Rules and Regulations appearing and of record at page 103, Book D of Miscellaneous Records, and subsequent amendments to same appearing and of record in Book of Miscellaneous Records, County Recorder's Office of Douglas County, Nevada. (In Book D, pages 109, 115, 124, 138)

DATED: 10-20-94

State of California  
County of Alameda  
On October 20, 1994  
before me, Elizabeth Q. Lee

Mario H. Barsotti  
MARIO H. BARSOTTI  
Florence H. Barsotti  
FLORENCE H. BARSOTTI  
Grantor(s) Transferor(s)

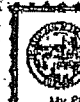
Mario H. Barsotti, Florence H. Barsotti  
personally appeared \_\_\_\_\_  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

ELIZABETH Q. LEE



OFFICIAL SEAL  
ELIZABETH Q. LEE  
NOTARY PUBLIC-CALIFORNIA  
PRINCIPAL OFFICE IN  
ALAMEDA COUNTY  
My Commission Expires April 28, 1995



OFFICIAL SEAL  
ELIZABETH Q. LEE  
NOTARY PUBLIC-CALIFORNIA  
PRINCIPAL OFFICE IN  
ALAMEDA COUNTY  
My Commission Expires April 28, 1995

Signature [Signature]

(This area for official notarial seal)

Title Order No. \_\_\_\_\_ Escrow, Loan or Attorney File No. \_\_\_\_\_

BK 312  
PG-291  
798205 Page: 2 of 3 03/02/2012



EXHIBIT "A"  
**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel 1:

Lots 71, 72 and the East one-half of Lot 73, according to the "Second Amended Plat of the Elks Subdivision", being a portion of Sections 15 and 16, Township 13 North, Range 18 East, M.D.B. & M., Douglas County, Nevada, filed June 5, 1952 under File No. 8537.

Parcel 2:

Commencing at the Northeast corner of Lot numbered 71, as the same is laid down, delineated and numbered upon a certain map entitled "Amended Plat of the Elks Subdivision Lake Tahoe, Nev" filed in the office of the County Recorder of said County of Douglas, January 5, 1928, and running thence Northerly at a right angle to the Northerly line of said Lot, a distance of twenty (20) feet; thence at a right angle Westerly, a distance of One Hundred Twenty – Five (125) feet, to the center of Lot 73; thence at a right angle Southerly a distance of Twenty (20) feet; through the center of Lot numbered 73 as laid down, delineated and numbered upon said Map and thence at a right angle Easterly, along the Northerly line of said lots numbered 73-72-71, a distance of One Hundred Twenty-five (125) feet to the point of commencement.

Shown in that Judgment recorded December 30, 1996 in Book 1286, Page 3865 as Document No. 147621, Official Records.