

DOC # 798206  
03/02/2012 11:57AM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
Stewart Title - Carson  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-312 PG-293 RPTT: EX#003



APN: 1318-16-810-039  
~~1318-16-810-040~~

Recording Requested By:

Stewart Title  
1886 College Parkway, Suite 101  
Carson City, NV 89706

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Grant Deed  
(Title of Document)

\*THIS DOCUMENT IS BEING RE RECORDED TO CORRECT THE LEGAL DESCRIPTION  
SEE EXHIBIT "B"

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed.

OFFICIAL RECORD

Requested By: MARIO H. BARSOTTI

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0708 PG- 89 RPTT: # 7



RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name Mario Barsotti  
Street Address 815 Augusta Drive

City, State Moraga, Ca 94556  
Zip

Order No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

1318-16-810-040  
ADN 1318+16-810-039

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

City of or  Unincorporated Area  
City Conveyance Tax is \$  
Parcel No.

Documentary Transfer Tax is \$0

computed on full value of interest or property conveyed, or  
 full value less value of liens or encumbrances remaining at the time of sale

Signature of Declarant or Agent Determining Tax/ Firm Name

BK 312  
PG-294  
798206 Page: 2 of 4 03/02/2012

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

~~\_\_\_\_\_~~ Mario H. Barsotti, Successor Trustee of the Barsotti Family Trust, Dated December 18, 1993

hereby GRANT(s) to

Mario Barsotti, Trustee of the Barsotti Family Bypass Trust, as an undivided 76.08% interest and Mario Barsotti, Trustee of the Mario and Florence Barsotti Q.T.I.P. Marital Trust as to an undivided 23.92% interest

the following real property:

See Exhibit A attached hereto and made a part hereof.

Dated: March 14, 2008

STATE OF CALIFORNIA  
COUNTY OF Alameda } s.s.

*Mario H Barsotti*  
Mario Barsotti, Trustee

On March 14, 2008 before me,

Steven Welch

Notary Public, personally appeared

Mario H. Barsotti

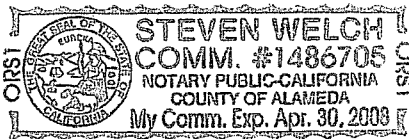
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Steven Welch*

(This area for official notarial seal)



MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

City & State



Lots 71, 72 and the East one-half of Lot 73, according to the "Second Amended Plat of the Elks Subdivision",  
Being a portion of Section 15, and 16, Township 13 North, Range 18 East, M.D.B. & M, Douglas County,  
Nevada, filed June 5, 1952, under File No. 8537.

It is expressly understood that the grantee hereof and the property and premises hereby conveyed shall be  
subject at all times to the By-Laws, Rules and Regulations of said grantor, which shall in turn bind every  
subsequent grantee, his or here executors, administrators , successors or assigns. The said original  
By-Laws, Rules and Regulations appearing and of record at page 103, Book D of miscellaneous records  
And subsequent amendments to same appearing and of record in Book of miscellaneous records,  
County Recorder's Office of Douglas County, Nevada. ( In Book D, pages 109,115, 124,138.)





EXHIBIT "B"  
**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel 1:

Lots 71, 72 and the East one-half of Lot 73, according to the "Second Amended Plat of the Elks Subdivision", being a portion of Sections 15 and 16, Township 13 North, Range 18 East, M.D.B. & M., Douglas County, Nevada, filed June 5, 1952 under File No. 8537.

Parcel 2:

Commencing at the Northeast corner of Lot numbered 71, as the same is laid down, delineated and numbered upon a certain map entitled "Amended Plat of the Elks Subdivision Lake Tahoe, Nev" filed in the office of the County Recorder of said County of Douglas, January 5, 1928, and running thence Northerly at a right angle to the Northerly line of said Lot, a distance of twenty (20) feet; thence at a right angle Westerly, a distance of One Hundred Twenty - Five (125) feet, to the center of Lot 73; thence at a right angle Southerly a distance of Twenty (20) feet; through the center of Lot numbered 73 as laid down, delineated and numbered upon said Map and thence at a right angle Easterly, along the Northerly line of said lots numbered 73-72-71, a distance of One Hundred Twenty-five (125) feet to the point of commencement.

Shown in that Judgment recorded December 30, 1996 in Book 1286, Page 3865 as Document No. 147621, Official Records.