RECORDING REQUESTED BY:

Northern Nevada Title Company 307 W WINNIE LANE CARSON CITY, NV 89703

When Recorded Mail Document To:

RICHARD BAINS 433 PANORAMA DRIVE STHTELINE, NV 89449

Escrow No.: 1097614-LI

Title No.:

APN: 1318-25-111-018

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03/02/2012 12:24PM Deputy: GB
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$41.00
BK-312 PG-326 RPTT: 0.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

POWER OF ATTORNEY (SPECIAL)

KNOW ALL MEN BY THESE PRESENTS:

that Richard A. Baines has made, constituted, and by these presents does hereby make, constitute and appoint Jamie Baines my true and lawful Attoney(s) for me and in my name, place and stead to ask, demand, sue for, recover, collect and receive all such sums of money, debts, accounts, legacies, bequests, interests, dividends, annuities, and demands whatsoever as are now and shall hereafter become due, owing, payable, or belonging to the undersigned; and have, use, and take all lawful ways and means in the name of the undersigned, or otherwise, for the recovery thereof, by legal process, and to compromise and agree for the same, and grant acquittance or other sufficient discharges for the same, for the undersigned, and in the name of the undersigned to make, seal, and deliver the same; to compromise any and all debts owing by the undersigned, and to convey, transfer, and/or assign any property of any kind or character belonging to the undersigned in satisfaction of any debt owing by us or either of us; to bargain, contract, agree for, purchase, receive, and take lands, tenements, hereditaments, and accept the seisin and possession of all lands, and all deeds, and other assurances in the law therefor; and to lease, let, demise, bargain, sell, remise, release, convey, mortgage, convey in trust, and hypothecate lands, tenements, and hereditaments, upon such terms and conditions, and under such covenants as said attorney shall think fit; to exchange real or personal property for other real or personal property, and to execute and deliver the necessary instruments of transfer or conveyance to consummate such exchange; to execute and deliver subordination agreements subordinating any lien, encumbrance or other right in real or personal property, to any other lien, encumbrance, or other right therein; also to bargain and agree for, buy, sell, mortgage, hypothecate, convey in trust or otherwise, and in any and every way and manner deal in and with goods, wares and merchandise, choses in action and other property in possession or in action, including authority to utilize my eligibility for VA Guaranty; also to transfer, assign, and deliver stock and the certificate or certificates evidencing the ownership of the same; and to make, do, and transact all and every kind of business of what nature and kind soever, and, also, for the undersigned and in the name(s) and as the act and deed of the undersigned, to sign, seal, execute, deliver, and acknowledge such deeds, covenants, leases, indentures, agreements, mortgages, deeds of trust, hypothecations, assignments, bottomries, charter parties, bills of landing, bills, bonds, notes, receipts, evidences of debts, releases, and satisfactions of mortgage, judgement and other debts, and such other instruments in writing, of whatever kind of nature, as may be reasonable, advisable, necessary or proper in the premises. Each and all of the powers herein granted shall be exercised by said Attorney as to the following described property only:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Legal description is attached hereto as Exhibit "A" and made a part hereof

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More commonly known as: 433 Panorama Dr., Stateline, NV

GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as the undersigned might or could do if personally present, the undersigned hereby expressly ratifying and confirming all that said Attorney shall lawfully do or cause to be done by virtue of these presents.

Said Power of Attorney being used for refinance only. Power of Attorney expires 7/1/2012

Richard A. Baines

DATED:

STATE OF NEVADA)

COUNTY OF CARSON CITY)

12/30/11 On

personally appeared before me, a Notary Public, Richard A. Baines

executed the above instrument. who acknowledged that

Signature

(Notary Public)

LANETTE INMAN NOTARY PUBLIC STATE OF NEVADA . 07-3819-3 My Appt. Exp. June 27, 2015

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Exhibit "A"

Lot 14, as shown on the map of KINGSBURY PALISADES, filed in the office of the County Recorder of Douglas County, Nevada.

TOGETHER WITH that portion of Lot 13 as shown on said map that is described as follows:

COMMENCING at the Northernmost corner of said Lot 13, said point being the TRUE POINT OF BEGINNING; thence South 46°46'30" East 92.70 feet; thence West 58.64 feet; thence North 00°02'38" West 58.73 feat to the point of beginning.

TOGETHER WITH that portion of Lot 15, as shown on said map that is described as follows:

COMMENCING at the Southernmost corner of said Lot 15, said point being the TRUE POINT OF BEGINNING; thence North 39°18'06" West 119.10 feet; thence East 28.70 feet; thence South 38°41'34" East 89.44 feet to the Westerly right of way line of Panorama Drive; thence Southwesterly along said right of way line along a curve concave to the Southeast with a central angle of 11°09'38' and a radius of 125.00 feet an arc distance of 24.35 feet to the point of beginning.

EXCEPTING THEREFROM the following described two parcels:

- (a) That portion of said Lot 14 that is described as follows; Commencing at the Southernmost corner of said Lot 14 said point being the TRUE POINT OF BEGINNING; thence North 46°46'30" West 48.38 feet; thence East 58.69 feet to the Westerly right of way line of Panorama Drive; thence Southwesterly along said right of way line along a curve concave to the Southeast with a central angle of 18°41'32" and a radius of 125.00 feet an arc distance of 40.79 feet to the point of beginning.
- (b) That portion of said Lot 14 that is described as follows; Commencing at the Northern most corner of said Lot 14, said point being the TRUE POINT OF BEGINNING; thence South 39°18'06" East 85.75 feet; thence West 62.42 feet; thence North 00°03'08" West 71.73 feet to the TRUE POINT OF BEGINNING.

Note: The above metes and bounds description appeared previously in that certain document recorded July 20, 1992 in Book 792, Page 3097, Document No. 283751.

