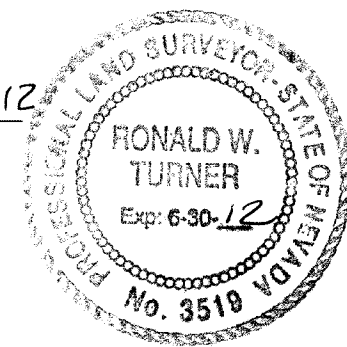


SURVEYOR'S CERTIFICATE

I, RONALD W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF SS MANAGEMENT LLC.
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 27, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON AUGUST 23, 2011.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Ronald W. Turner 2-2-2012
 RONALD W. TURNER DATE
 P.L.S. 3519



U.S. HWY. 50

TO CARSON CITY
 FOUND 5/8" BAR, NO REF
 198.66' (M)

SEE DETAIL "A"
 49.77'
 SEE DETAIL "B"

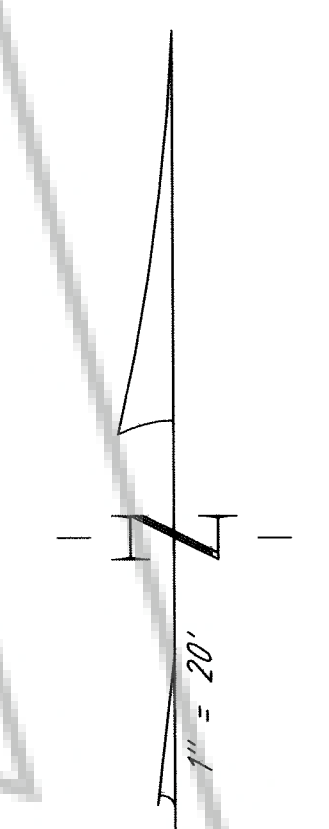
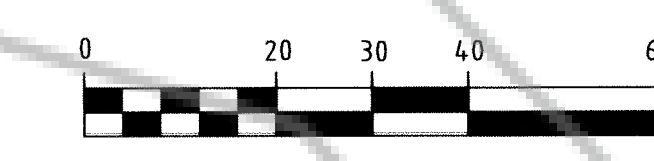
PARK CATTLE COMPANY
 PER DOC. NO. 0238118

SS MANAGEMENT LLC.
 PARCEL 1 PER DOC. NO. 0766156
 7457 SQ.FT.
 A.P.N. 1318-27-002-003

SS MANAGEMENT LLC.
 PARCEL 2 PER 0766156
 83,411 SQ.FT.
 A.P.N. 1318-27-002-004

HARVEYS TAHOE MANAGEMENT CO. INC.
 PER DOC. NO. 723806

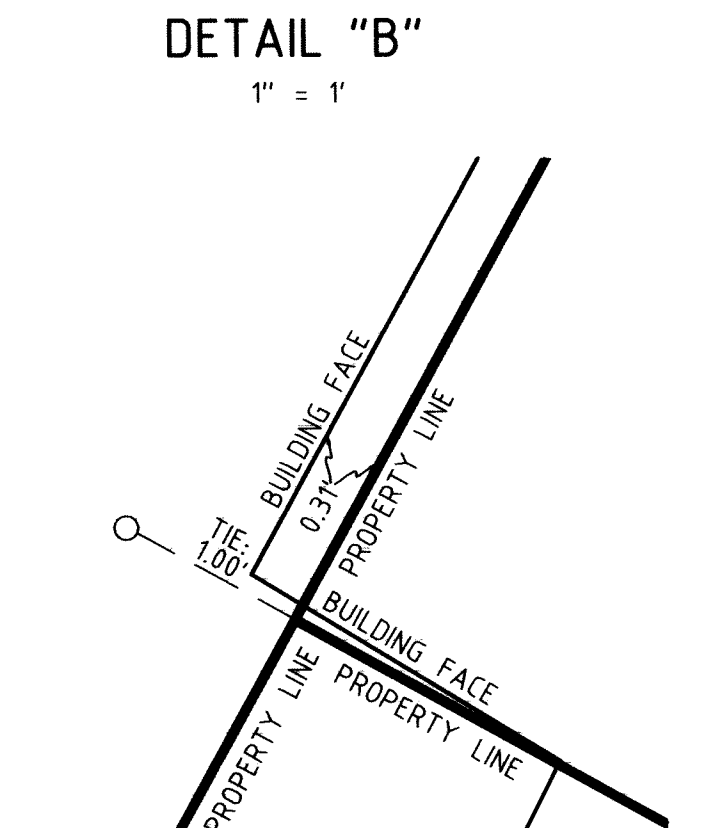
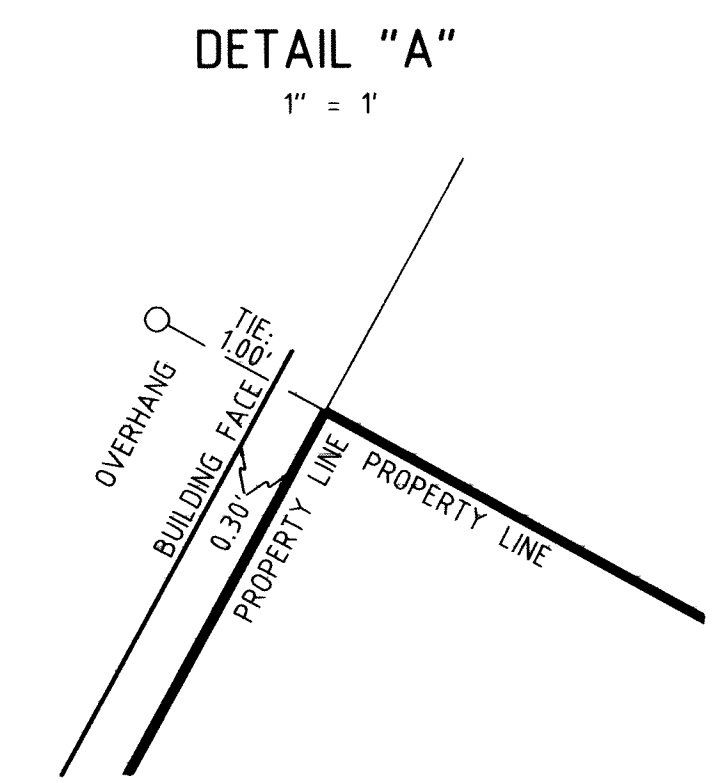
NEVADA
 CALIFORNIA



TIE: N 88°55'55" E 1252.81' (C)
 TIE: N 88°57'14" E 1252.68' (M)
 FOUND GLO BRASS CAP, 1939
 1/4 CORNER, SEC'S 26 & 27

FOUND NAIL & TAG IN CONCRETE,
 PLS 3519

FOUND 5/8" BAR W/CAP, RLS 4787
 BEARS S 03°12'51" E 1.02' FROM CORNER



COUNTY RECORDER'S STATEMENT
 FILED FOR RECORD THIS 2 DAY OF March, 2012
 AT 36 MINUTES PAST 12 O'CLOCK P.M., IN BOOK 0312 OF
 OFFICIAL RECORDS AT PAGE 348, DOCUMENT NUMBER 798222.
 RECORDED AT THE REQUEST OF SS MANAGEMENT LLC.
Shawneen Tarren, Deputy
 DOUGLAS COUNTY RECORDER

REFERENCES
 (R1) GRANT, BARGAIN, SALE DEED RECORDED
 JUNE 28, 2010 AS DOCUMENT NUMBER 0766156,
 OFFICIAL RECORDS DOUGLAS COUNTY NEVADA
 (R2) RECORD OF SURVEY FOR HARRAH'S, RECORDED
 MAY 28, 1987 AS DOCUMENT NUMBER 155400,
 OFFICIAL RECORDS DOUGLAS COUNTY NEVADA

BASIS OF BEARING
 THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH
 PARCEL 1 OF THAT OF GRANT, BARGAIN, SALE DEED
 RECORDED JUNE 28, 2010 AS DOCUMENT NUMBER
 0766156.
NOTE
 THIS MAP IS BEING FILED TO DELINEATE PROPERTY LINES AS
 DESCRIBED IN DEEDS RECORDED IN THE OFFICIAL RECORDS OF
 DOUGLAS COUNTY, NEVADA.

LEGEND
 ● FOUND AS NOTED
 ○ SET NAIL & TAG IN CONCRETE SIDEWALK,
 "PLS 3519"
 ⊥ NOTHING FOUND OR SET
 (M) MEASURED
 (C) CALCULATED

TURNER & ASSOCIATES, INC.
 LAND SURVEYING
 (775) 588-5658
 FAX (775) 588-9296
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
 P.O. BOX 5067 - STATELINE, NEVADA 89449

SCALE: 1"=20' SHEET 1 OF 1
RECORD OF SURVEY
 FOR
SS MANAGEMENT LLC
 PORTION IN THE SOUTHEAST OF SECTION 27,
 T.13N., R.18E., M.D.M.
 BEING PARCEL 1 AND A PORTION OF PARCEL 2,
 PER DOC. NO. 0766156
 DOUGLAS COUNTY, NEVADA
 FILE NO. 11076ROS.DWG JANUARY 2012