	DOC # 03/02/2012 02 OFFICI Reque Western Tit	798254 2:35PM Deputy: SG IAL RECORD ested By: the Company
APN#: 1420-33-410-038 RPTT: \$787.80	Dougl Karen El	las County - NV llison - Recorder 5 Fee: \$43.00 3 RPTT: 787.80
Recording Requested By: Western Title Company Escrow No.: 044865-MLM When Recorded Mail To:		
Paul E. Homer 2618 Sweet Clover Ct. Minden, NV 89423		7/
Mail Tax Statements to: (deeds or Same as above	aly)	
I the undersigned hereby affirm for recording does not	(space above for Recorder's use only that the attached document, including any exhibits, hereb contain the social security number of any person or person (Per NRS 239B.030)	y submitted
Signature_	Lynn Moore Escrow Officer	
		•
	Grant, Bargain, and Sale Deed	•
,		

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Fannie Mae A/K/A Federal National Mortgage Association organized and existing under the laws of the United States of America

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Paul E. Homer and Kimberlee Homer, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

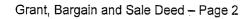
See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/11/2012

BK 312 PG-495

798254 Page: 3 of 5 03/02/2012



Federal National Mortgage Association By Old Republic Title Company of Nevada, a Nevada corporation Its Attorney in Fact

Ву: Name:

Its:

Wendy McLaughlin Vice President

BK 312 PG-496 798254 Page: 4 of 5 03/02/2012

State of California

County of San Joaquin

On

Wendy McLaughlin Notary Public, personally appeared

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/a/e/subscribed to the within instrument and acknowledged to me that/he/she/they/executed the same in his/her/they authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Name

Carole Jensen

(typed or printed)

CAROLE JENSEN Commission # 1850621 Notary Public - California San Joaquin County My Comm. Expires Jun 8, 2013

(Area reserved for official notarial seal)

798254 Page: 5 of 5 03/02/2012

EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 45, as set forth on the Final Map entitled WILDHORSE ANNEX UNIT NO. 2, a Planned Unit Development, recorded October 10, 1994 in Book 1094, Page 1490, Official Records of Douglas County, State of Nevada, as Document No. 348105.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons, as excepted in the Deed to Stock Petroleum Co., Inc., recorded March 13, 1980, in Book 380, Page 1315, Official Records of Douglas County, Nevada, as Document No. 42677.

Assessor's Parcel Number(s): 1420-33-410-038