A D N 4	1210 16 010 0	20.040	
A.P.N. #	1318-16-810-039,040		
R.P.T.T.	\$2,437.50		
Escrow No.	1045507DR		
Recording Requested By:			
_stewart : itile of nevada			
		CONTACT	
	nevada	Same as below	
──→ title of Mail Tax Stat	nevada	Same as below	
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L title of Mail Tax Stat	ements To: /hen Recorded	Same as below Mail To:	

798281 DOC # 03/05/2012 11:42AM Deputy: PK OFFICIAL RECORD Requested By: Stewart Title - Carson Douglas County - NV Karen Ellison - Recorder Page: 1 of Fee: \$17.00 BK-312 PG-615 RPTT: 2437.50

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Mario H. Barsotti, Trustee of the Barsotti Family Bypass Trust, as an undivided 76.08% interest and Mario Barsotti, Trustee of the Mario and Florence Barsotti Q.T.I.P. Marital Trust as to an undivided 23.92% interest for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

SMTM HOLDINGS LLC, A Nevada limited liability company

, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

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Mario H. Barsotti, Trustee of the Barsotti Family Bypass Trust, as an undivided 76.08% interest and Mario Barsotti, Trustee of the Mario and Florence Barsotti Q.T.I.P. Marital Trust as to an undivided 23.92% interest

State of Nevada } ss. County of Douglas This instrument was acknowledged before me on Mario Barsotti, by: Signature: Notary Public ATTACHED CALIFORNIA NOTARY FORM:

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

BK 312 PG-617

798281 Page: 3 of 4 03/05/2012

State of California	
County of ALAMEDA	_
On $\frac{2/25/12}{}$ before me, ANJANA	PATEL, NOTARY PUBLIC NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"
	NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC".
personally appeared	WAME(S) OF SIGNER(S)
who proved to me on the basis of satisfactory evidence the within instrument and acknowledged to me that he/s capacity(ies), and that by his/her/their signature(s) on the which the person(s) acted, executed the instrument.	he/they executed the same in his/her/their/authorized
I certify under PENALTY OF PERJURY under the laws of is true and correct.	of the State of California that the foregoing paragraph
WITNESS my hand and official seal.	
An in an all at a l	ANJANA T. PATEL COMM. #1896150 z
SIGNATURE OF NOTARY PUBLIC	(NOTARY SEAL) Notary Public - California Alameda County
U	My Comm. Expires July 22, 2014
OPTIONAL	
Though the data below is not required by law, it may prov prevent fraudulent reattachment of this form.	e valuable to persons relying on the document and could
CAPACITY CLAIMED BY SIGNER	DESCRIPTION OF ATTACHED DOCUMENT
INDIVIDUAL CORPORATE OFFICER	
TITLE(S)	TITLE OR TYPE OF DOCUMENT
PARTNER(S) LIMITED	
GENERAL ATTORNEY-IN-FACT	NUMBER OF PAGE
TRUSTEE(S)	NUMBER OF PAGES
GUARDIAN/CONSERVATOR	
OTHER	DATE OF DOCUMENT
	DATE OF BOOOMERT
SIGNER IS REPRESENTING:	
NAME OF PERSON(S) OR ENTITY(IES)	SIGNER(S) OTHER THAN NAMED ABOVE
If this item is checked, then t	this acknowledgment form and the
document referred to herein beaseals.	er matching raised embossment

NONJC-069 04/01/2008 CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

3004

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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel 1:

Lots 71, 72 and the East one-half of Lot 73, according to the "Second Amended Plat of the Elks Subdivision", being a portion of Sections 15 and 16, Township 13 North, Range 18 East, M.D.B. & M., Douglas County, Nevada, filed June 5, 1952 under File No. 8537.

Parcel 2:

Commencing at the Northeast corner of Lot numbered 71, as the same is laid down, delineated and numbered upon a certain map entitled "Amended Plat of the Elks Subdivision Lake Tahoe, Nev" filed in the office of the County Recorder of said County of Douglas, January 5, 1928, and running thence Northerly at a right angle to the Northerly line of said Lot, a distance of twenty (20) feet; thence at a right angle Westerly, a distance of One Hundred Twenty – Five (125) feet, to the center of Lot 73; thence at a right angle Southerly a distance of Twenty (20) feet; through the center of Lot numbered 73 as laid down, delineated and numbered upon said Map and thence at a right angle Easterly, along the Northerly line of said lots numbered 73-72-71, a distance of One Hundred Twenty-five (125) feet to the point of commencement.

Shown in that Judgment recorded December 30, 1996 in Book 1286, Page 3865 as Document No. 147621, Official Records.