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OFFICIAL RECORD

Requested By:

GREATER NEVADA MORTGAGE SERVICES

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0312 PG- 673 RPTT: 0.00

Assessor's Parcel No: 122024601020

When recorded, mail to:  
Greater Nevada Mortgage Services  
PO Box 4138  
Carson City, NV 89702

Assignment of Deed of Trust



Loan No: 714003  
MIN#: 100216900007140030 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A NOMINEE FOR LENDER as Successor Beneficiary under that certain DEED OF TRUST executed by Robert S. Russell and Alta C. Russell husband and wife as joint tenants as Trustor to First American Title Company on March 17th, 2009 under Filing No. 740144 of the Records of Douglas County, State of Nevada, given to secure the payment of a promissory note for the sum of One Hundred Fifty Thousand Eight Hundred and 00/100 and interest, has endorsed said Note and does hereby ASSIGN AND TRANSFER to Greater Nevada Mortgage Services all right, title and interest in said Note and all rights accrued under said Deed of Trust and all indebtedness secured thereby. The said Deed of Trust covers real property situated in said County and State described as follows:

See Legal Description Attached Hereto and Made a Part Hereof

IN WITNESS WHEREOF said Assignor has caused this instrument to be signed and attested by its corporate seal.

DATED: 2-24-12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

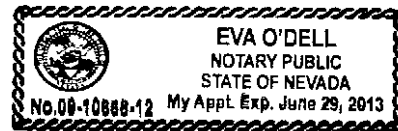
By: Jenny Casselman  
Jenny Casselman  
Assistant Secretary to Mortgage Electronic Registration Systems, Inc.

State of Nevada  
County of Carson City

On 2-24-12 before me, Eva O'Dell Notary Public, personally appeared Jenny Casselman, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the

WITNESS my hand and official seal.

Signature Eva O'Dell (Seal)



MIN#: 100216900007140030 MERS Phone: 1-888-679-6377

DO NOT SIGN OR STAMP OUTSIDE THE BORDERED AREA.

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, FURTHER DESCRIBED AS FOLLOWS: PARCEL B, AS SET FORTH ON THAT CERTAIN PARCEL MAP NO. 2 FOR RAYMOND M. AND SCOTT M. SMITH, BEING A PORTION OF THE NORTHEAST 1/4, SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 12, 1991, IN BOOK 1291, PAGE 1871, AS DOCUMENT NO. 266951.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT-TO BOUNDS DESCRIBED CERTAIN DOCUMENT RECORDED JANUARY 08, 2003, IN BOOK 103, PAGE 2563, AS INSTRUMENT NO. 563182.

