APN #1320-33-714-015	DO 03/	C # 05/2012 03:36PM OFFICIAL F	798321 Deputy: PK RECORD
APN#	100	Requested on Gavin Real	By:
Recording Requested by: Name: Wilford R. Harmon Address: 1332 Petar Dr. City/State/Zip: Gardnerville, NV 89410	Pag BK-	Douglas Co Karen Ellison Je: 1 of 4 312 PG-704 RPTT	unty - NV - Recorder Fee: \$17.00 : 0.00
When Recorded Mail to: Name: Same as above Address:		(for Recorder's	use only)
City/State/Zip:			
Mail Tax Statement to: Name: same as above Address: City/State/Zip:			
AFFIDAVIT TERMINATING J	DINT TENANCY		
(Title of Doc		w:	
☐ I the undersigned hereby affirm that the attache	d document, includin	g any exhibits, hereb	y
submitted for recording does not contain the personal in (Per NRS 239B.030) -OR-			
VV .	/		
I the undersigned hereby affirm that the attache submitted for recording does contain the personal inform law: NRS 440.380	and the second s		
(State specific law)	SEAN	NT FOR	
Signature Wilford R. Harmon	Title		
Printed Name			
This page added to provide additional information required by and NRS 239B.030 Section 4.	NRS 111.312 Sections	i 1-2	
This cover page must be typed or printed in black ink.	(Additional)	recording fee applies)	

BK 312 PG-705 798321 Page: 2 of 4 03/05/2012

APN# 1320-33-714-015

Recording requested by and WHEN RECORDED MAIL TO:

Wilford R. Harmon 5600 Pony Express Trail Camino, CA 95709

AFFIDAVIT TERMINATING JOINT TENANCY

I, Wilford R. Harmon, being first duly sworn, depose and say that:

THAT, Jerry L. Harmon, died on or about February 10, 2012; and a copy of the Certificate of Death is attached hereto as Exhibit "A", and incorporated herein by this reference.

THAT the conveyance by which the joint tenancy was created is that Grant, Bargain, Sale Deed dated December 01, 2000, in which Grantors were West Ridge Homes, Inc., a Nevada Corporation, and Grantees were Wilford R. Harmon and Jerry L. Harmon, husband and wife, as joint tenants, recorded December 21, 2000 in Official records of Douglas County, Nevada, in Document No. 505503.

3. The real property is situate in Douglas County, State of Nevada, and more particularly described as follows:

LOT 15, BLOCK A, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-6 FOR CHICHESTER ESTATES, PHASE 6, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AND RECORDED FEBRUARY 16, 2000 IN BOOK 0200, PAGE 2552, AS DOCUMENT NO. 486411.

THAT the undersigned does hereby swear under penalty of perjury that the foregoing assertions are true and correct.

DATED: March 5, 2012.

Wilford R. Harmon

Morf Hair n

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APN# 1320-33-714-015

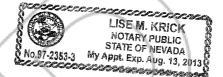
STATE OF NEVADA)

:ss

CARSON CITY)

This instrument was acknowledged before me on this 5th day of March, 2012, by Wilford R. Harmon.

Lise Mkriek Notary Public





DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH CERTIFICATE OF DEATH

2012002342

PRINT IN ERMANENT BLACK INK	1a DECEASED-NAM Jerry Lynn	HAR	MON				2. DATE OF DEATH February 1	0, 2012		Y OF DEATH Douglas	
DECEDENT		LOCATION OF DE Inerville	and number)		332 Petar D		ive street 3e.if Hosp. Inpatient(Sp	pecify) Home		Female FBIRTH (Mo/Day/Yr)	
	(Specify)		No	- Non-Hispani	c bi	thday (Years) 69	MOS DAYS	HOURS MINS	Jan J	uly 28, 1942	
OCCURRED IN	9a. STATE OF BIRTH name country)	Illinois	United 9	States	10	DIVORCED (Sp	NEVER MARRIED, WID pecify) Married	maiden	name)	OUSE (if wife, give Wilford HARMON	
REGARDING COMPLETION OF RESIDENCE	13. SOCIAL SECURITY NUMBER 14a. USUAL OCCUPATION (Give Kind of Work Done Du Working Life, Even if Retired) Homemaker 15a. RESIDENCE - STATE 15b. COUNTY 15c. CITY, TOWN OR LOCATION						Own Home Forces? No				
ITEMS >	Nevada 16. FATHER/PAREN	T - NAME (First M	Douglas		Gardnerville	A	332 Petar Dr.	st Middle Last S	uffix)	LIMITS (Specify Yes or No) Yes	
PARENTS	Joseph BAHLING Luella MCCARTY 18a: INFORMANT: NAME (Type or Print) 18b: MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip)										
	Jolene COURINGTON 8225 Basswood Way Citrus Heights, California 95621 19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) 19b. CEMETERY OR CREMATORY - NAME 19c. LOCATION City or Town State										
ISPOSITION	20a. FUNERAL DIRE	Cremation	V.			ry's Cremato	ry AME AND ADDRESS O		on City Ne	vada 89701	
	****** ** ** ** ** ** **	IAMES SMC			RECTOR LICE 217		FitzHenry's	s Carson Valle ay 395 N Gardn		THE RESERVE CARD THE PARTY OF	
RADE CALL	TRADE CALL - NAM	The state of the s				Harris Anna		W. 25 - 02 0			
	및 전 due to the cal	ise(s) stated. (Sign	o death occurred at t ature & Title) SIGI AN PEREZ-C	VATURE AUT	HENTICATED		the basis of examination date and place and du			nion death occurred at ure & Title)	
CERTIFIER	မီ Februar	GNED (Mo/Day/Yr) y 16, 2012		UR OF DEATH 08:56		Se Col	TE SIGNED (Mo/Day/Y		HOUR OF I		
All the second s	P இ (Type or Print) Pi	ysician if other erez-Cardona, J	lorge Hernar	n i	₽8	RONOUNCED DEAD (M	ANCTA A		CED DEAD AT (Hour)	
	Jon	ge Hernan Per	ier (PHYSICIAN, A ez-Cardona M.I	TTENDING PHY D. 1000 N.	Division Stre	et #104 Cars	or caroner) (Type of son City, NV 8970)3		10108	
REGISTRAR	24a REGISTRAR (S		MICHELE L IGNATURE AUTI	IENTICATED	(1	^{/(O/Day/Yr)} Fo	VED BY REGISTRAR ebruary 17, 2012		s 🗌	MUNICABLE DISEASE NO X	
CAUSE OF DEATH	PART I (a) LL	ing Cancer	ER ONLY ONE CAU	SE PER LINE F	OR (a), (b), AND	(c)).		1884 140	Interval b	etween onset and death	
CONDITIONS IF	(b)	E TO, OR AS A CO	NSEQUENCE OF:	0 0 0 0 0 0 0 0 0 0	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				interval b	etween onset and death	
GAVE RISE TO IMMEDIATE CAUSE ->	1 (c)	E TO, OR AS A CC	INSEQUENCE OF:	Fig.					Interval b	etween onset and death	
STATING THE UNDERLYING CAUSE LAST		ETO, OR AS A CO	NSEQUENCE OF:		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				Interval b	etween onset and death	
	PART II OTHER SK	SNIFICANT CONDI	TIONS-Conditions of	ontributing to de	ath but not resul	ling in the underly	ying cause given in Part	1. 26 AUTO (Specify	OPSY Yes or No) No	27. WAS CASE REFERRED TO CORONER (Specify Yes or No) NO	
	28a. ACC., SUICIDE, HO OR PENDING INVEST	OM., UNDET. 286. D (Specify).	ATE OF INJURY (Mo/Da	ay/Yr) 28c.	HOUR OF INJURY	28d, DESCRIE	BE HOW INJURY OCCURRE	D ()	7.00		
	28e: INJURY AT WO Yes or No)		LACE OF INJURY- ng, etc. (Specify)	At home, farm, s	treet, factory, off	ice 28g LOCA	TION STREET OF	R.F.D. No. C	ITY OR TOW	/N STATE	
3639				1,735,7	STATE I	REGISTRAR					
8 60				l di di					3K 312		
						798321	Page: 4 of		PG-707 /2012	Gudhasa	



CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

02/21/2012

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

