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Recording Requested by
Robert Oushalem
And When Recorded Mail to
Robert Oushalem
333 West Santa Clara Street, Suite 620
San Jose, CA 95113

## MAIL TAX STATEMENTS TO

Suzette A. Hrudowsky 1314 Maria Way San Jose, CA 95117

APN 1319 30-644-004 PTN

DOC # 0798332 03/06/2012 08:29 AM Deputy: SG OFFICIAL RECORD Requested By: ROBERT OUSHALEM

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: BK-0312 PG- 805 RPTT:

16.00

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# AFFIDAVIT OF DEATH BY SUCCESSOR TRUSTEE

STATE OF CALIFORNIA COUNTY OF SANTA CLARA

I, SUZETTE A. HRUDOWSKY, surviving Trustee of the PETER P. HRUDOWSKY & SUZETTE A. HRUDOWSKY Dated October 20, 2010, being duly sworn, say:

I am over 18 years of age. That PETER P. HRUDOWSKY, the decedent described in the attached certified copy of Certificate of Death, is the same PETER P. HRUDOWSKY, who is named as one of the parties in the deed dated October 20, 2010 executed by PETER P. HRUDOWSKY AND SUZETTE A. HRUDOWSKY, husband and wife, to PETER P. HRUDOWSKY AND SUZETTE A. HRUDOWSKY as Trustees of the PETER P. HRUDOWSKY & SUZETTE A. HRUDOWSKY FAMILY TRUST, Dated October 20, 2010, recorded November 8, 2010 as Instrument No. 0773525, of the Official Records of Douglas County, Nevada covering the property situated in the County of Douglas, City of Douglas, Nevada, described as follows:

APN: 42-281-04 SEE EXHIBIT "A" ATTACHED

Under the provisions of the, PETER P. HRUDOWSKY & SUZETTE A. HRUDOWSKY LIVING TRUST Dated October 20, 2010, if PETER P. HRUDOWSKY ceases to act as Trustee, I am to serve as successor Trustee.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed this 1st day of March 2012, at San Jose, California.

SUZETTE A. HRUDOWSKY

STATE OF CALIFORNIA COUNTY OF SANTA CLARA

) )ss

Subscribed and sworn (or affirmed) before me on March 1, 2012 by Suzette A. Hrudowsky prove to me on the basis of satisfactory evidence to be the person who appeared before me.

WITNESS my hand and official seal.

GIGI BROWNING
COMM. # 1818204
OF NOTARY PUBLIC - CALIFORNIA OF SANTA CLARA COUNTY OF COMM. EXPIRES OCT. 18, 2012

Sigu Brown in Gigi Browning, Notary Public

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#### PARCEL ONE

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An undivided 1/51st interest in and to that certain condominium as follows:

(A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.

(B) Unit No. 042 as shown and defined on said last Condominium Plan.

### PARCEL TWO

(A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B.& M.; and

(B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

#### PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B.& M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

#### PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 4) as shown on Tahoe Village Unit Ro. 3 - 10th Amended Map. Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded. February 14, 1984, as Document Ro. 96758 and as amended from time to time of of Official Records of Douglas County, State of Nevada.

#### PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the prime season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

CERTIFICATION OF VITAL RECORD

# **COUNTY of SANTA CLARA**

PUBLIC HEALTH DEPARTMENT VITAL RECORDS AND REGISTRATION

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STATE OF CALIFORNIA COUNTY OF SANTA CLARA **CERTIFIED COPY OF VITAL RECORDS** 

DATE ISSUED

By

1 3 2012

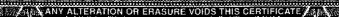


This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, DEPARTMENT OF PUBLIC HEALTH

MARTIN D FENSTEIN HEALTH OFFICER AND LOCAL REGISTRAR

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.





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