

DOC # 798385
03/06/2012 02:22PM Deputy: PK
OFFICIAL RECORD

Requested By:
Ticor Title - Reno (Lakeside)
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-312 PG-986 RPTT: EX#005



WHEN RECORDED MAIL TO:
Linda DiSalvo-Young
17425 Blue Jay Dr
Morgan Hill, CA 95037

MAIL TAX STATEMENTS TO:
Same as above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

Escrow No. 1108626-SL
APN 1220-01-002-060
R.P.T.T. \$0.00

Space Above for Recorder's Use Only

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Joe D. Young, spouse of the Grantee

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Linda DiSalvo-Young, a married woman as her sole and separate property

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property.

Joe D. Young

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss:
CP
Walsh

This instrument was acknowledged before me on 3-2-2012
by Joe D. Young

NOTARY PUBLIC





Order No.: 01108626-SL

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, in Block B, as set forth on the Final Map #PD01-19 for STERLING RANCH ESTATES, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, September 17, 2002, Book 0902, Page 5372, as Document No. 552347, and by Certificate of Amendment recorded March 26, 2003, Book 0303, Page 12541, as Document No. 571358.

APN: 1220-01-002-060

