

DOC # 798405
03/06/2012 03:40PM Deputy: PK
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-312 PG-1188 RPTT: 799.50



APN#: 1320-33-714-009
RPTT: \$799.50

Recording Requested By:
Western Title Company

Escrow No.: 047467-ARW

When Recorded Mail To:
Dorothy Mae Wilson, Trustee
3808 Vista Campana s#59
Oceanside CA
92057

Mail Tax Statements to: (deeds only)
Same As Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature *A. Wright*
Anu Wright Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Tom Gaiser

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Dorothy Mae Wilson, Trustee of the Dorothy Mae Wilson Revocable Trust, dated February 14, 2012

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

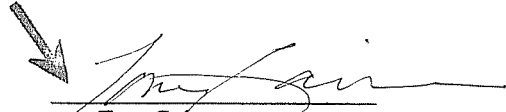
Lot 9, in Block A, as shown on the Final Subdivision Map No. 1006-6 of CHICHESTER ESTATES PHASE 6, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 16, 2000, in Book 200, Page 2552, as Document No. 486411.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/29/2012



Grant, Bargain and Sale Deed – Page 2


Tom Gaiser

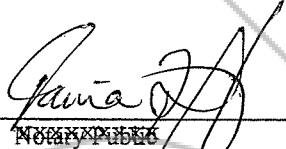
~~STATE OF~~ REPUBLIC OF INDONESIA }
CITY OF JAKARTA }
EMBASSY OF THE UNITED STATES } ss:
OF AMERICA } ss

~~COUNTY OF~~ _____

This instrument was acknowledged before me on

March 02nd, 2012

by Tom Gaiser.



Notary Public
Tania J. Romanoff
Vice Consul
United States of America

