

DOC # 798407  
03/06/2012 03:41PM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
First American Title Reno  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-312 PG-1194 RPTT: 0.00

APN: 1219-16-002-019

WHEN RECORDED MAIL TO:

Mutual of Omaha Bank  
P.O. Box 8609  
Lincoln, NE 68501-9879



RECORDER'S USE ONLY

GNX00-1130T 107187  
779-1001130

### ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 5898 COPLEY DRIVE, SAN DIEGO, CALIFORNIA 92111, does hereby grant, sell, assign, transfer and convey, unto MUTUAL OF OMAHA BANK

, a corporation organized and existing under the laws of the NEBRASKA (herein "Assignee"), whose address is 1330 N STREET, LINCOLN, NE 68508

all beneficial interest under a certain Deed of Trust, dated DECEMBER 29, 2011, made and executed by PETER B. PITSKER AND POLLY D. PITSKER, HUSBAND AND WIFE

to GUILD ADMINISTRATION CORP., A CALIFORNIA CORPORATION Trustee, upon the property described in the attached Exhibit "A" situated in THE COUNTY OF DOUGLAS, State of NEVADA, such Deed of Trust having been given to secure payment of \$ 1,000,000.00, which Deed of Trust recorded on JANUARY 10, 2012 in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 795585) of the OFFICIAL Records of THE COUNTY OF DOUGLAS, State of NEVADA, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

JANUARY 12, 2012  
Date

GUILD MORTGAGE COMPANY, A CALIFORNIA CORPORATION

By:   
Name/Title: M.P. MESA  
ASST VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO

On JANUARY 12, 2012 before me, \_\_\_\_\_, notary public, personally appeared M.P. MESA,

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

See Attached  
Signature \_\_\_\_\_

Seal:



**EXHIBIT A**

GNX00-1130T  
779-1001130

LOT 23, IN BLOCK 1, OF JOB'S PEAK RANCH UNIT 1, A PLANNED  
UNIT DEVELOPMENT, ACCORDING TO THE MAP THEREOF, FILED IN  
THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,  
NEVADA, ON JUNE 13, 1997, IN BOOK 697, PAGE 3842, AS  
DOCUMENT NO. 415114 AND BY CERTIFICATED OF AMENDMENT  
RECORDED FEBRUARY 5, 1999, IN BOOK 299, PAGE 1198, AS  
DOCUMENT NO. 460418.





### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of San Diego

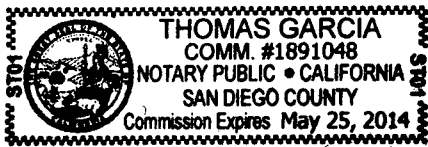
On Jan 12-2012 before me, Thomas Garcia Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared M. P. Mesa  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal Above

Signature Thomas Garcia  
Signature of Notary Public

#### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

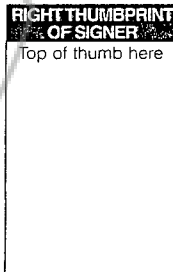
Signer(s) Other Than Named Above: \_\_\_\_\_

#### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

