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DOC # 0798412  
03/06/2012 04:22 PM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
RAYMOND & LUCIA GRAY

APN#: 1220-21-111-031  
RPTT: 0.00 #7

Recording Requested By:

Escrow No.:  
When Recorded Mail To:  
Raymond L. and Lucia L. Gray  
1869 Gray Court  
Gardnerville, NV 89410  
Same as Above

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0312 PG- 1206 RPTT: # 7



Mail Tax Statements to: (deeds only)  
Same as above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature Raymond Gray Grantor

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Raymond Gray and Lucia L. Gray, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Raymond L. Gray and Lucia L. Gray, Trustee of The Raymond & Lucia Gray Family Trust  
TU/T/D 09-17-99  
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/06/2012

Ray Gray  
Raymond Gray

Lucia L Gray  
Lucia L. Gray



STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

3-6-12

by Raymond Gray, Lucia L. Gray

Mary Kelsh  
Notary Public

} ss

**EXHIBIT "A"**

**Assessor's Parcel Number(s):  
1220-21-111-031**

Lot 31, as set forth on the Final Map of HERITAGE NEVADA SENIOR HOUSING, a Planned Unit Development, filed for record in the office of the Recorder of Douglas County, State of Nevada, on September 11, 2006, in Book 0906, at Page 2968, as Document No. 684198.

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