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DOC # 0798413
03/06/2012 04:23 PM Deputy: GB
OFFICIAL RECORD
Requested By:
RAYMOND & LUCIA GRAY

APN# : 1420-34-201-042
RPTT: 0.00 #7

Recording Requested By:

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0312 PG- 1209 RPTT: # 7

When Recorded Mail To:

Raymond and Lucia Gray
1869 Gray Court
Gardnerville, NV
89410



Mail Tax Statements to: (deeds only)

Same As Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature

Raymond Gray

Raymond Gray

Grantor

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Raymond L. Gray and Lucia L. Gray, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Raymond L. Gray Lucia L. Gray, Trustees of The Raymond & Lucia Gray Family Trust

~~U/T/D~~ 09-17-99

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/06/2012

Raymond L. Gray
Raymond L. Gray

Lucia L. Gray
Lucia L. Gray



STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

3-6-12

by Raymond L. Gray, Lucia L. Gray

Mary Kelsch
Notary Public

} ss

EXHIBIT "A"

**Assessor's Parcel Number(s):
1420-34-201-042**

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada, and is described as follows:

BEING A PORTION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., AND BEING FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE 1/4 CORNER COMMON TO SECTIONS 33 AND 34, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.& M., THENCE NORTH 89° 55' 20" EAST 1,676.70 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 0° 02' 47" EAST 188.50 FEET; THENCE NORTH 89° 55' 20" EAST 305 FEET; THENCE SOUTH 0° 02' 47" WEST 188.50 FEET; THENCE SOUTH 89° 55' 20" WEST 305 FEET TO THE TRUE POINT OF BEGINNING.

PER NRS 111.312, THIS LEGAL DESCRIPTION WAS PREVIOUSLY SHOWN IN A DOCUMENT RECORDED APRIL 6, 1995 IN BOOK 0495 PAGE 893, AS DOCUMENT NO. 359591 OF OFFICIAL RECORDS.