

DOC # 798419  
03/07/2012 10:32AM Deputy: SG  
**OFFICIAL RECORD**  
Requested By:  
Western Title Company  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-312 PG-1238 RPTT: EX#007



APN#: 1220-01-001-026  
RPTT: \$0.00

Recording Requested By:  
Western Title Company  
Escrow No.: 046991-MLM  
When Recorded Mail To:  
Mark Richman  
1917 Catherine Ct.  
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)  
Same as above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature

*Lynn Moore*

Lynn Moore

Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

**This document is being  
recorded as an  
accommodation only.**



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mark Richman and Sandra Richman, husband and wife

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Mark Richman and Sandra Richman, Co-Trustees of the Richman Family Trust U/D/T August 27, 2008

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Northeast 1/4 of Section 1, Township 12 North, Range 20 East, M.D.B. & M.

Parcel 9-D-4, on Parcel Map for WALTER MOLINE, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 22, 1993, in Book 693, Page 4652, as Document No. 310409.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/24/2012



Grant, Bargain and Sale Deed – Page 2

Mark Richman

Mark Richman, Trustee

Sandra Richman

Sandra Richman, Trustee

STATE OF NEVADA

COUNTY OF

Carson City

} ss

This instrument was acknowledged before me on

2/28/12

by Mark Richman and Sandra Richman.

Carrie Lindquist

Notary Public

