

APN: 1220-03-111-017  
R.P.T.T. \$1,150.50  
AND WHEN RECORDED MAIL TO:  
AND MAIL TAX STATEMENT TO:  
HEATH W. WALLACE  
1373 Branden Ln  
Gardnerville NV 89410  
2000401

DOC # 798503  
03/07/2012 03:21PM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
Servicelink Irvine  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-312 PG-1490 RPTT: 1150.50



SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$1,150.50  
 computed on full value of property conveyed, or  
 computed on full value less liens or encumbrances remaining at the time of sale.  
 unincorporated area:  City of Gardnerville, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**Federal Home Loan Mortgage Corporation**

hereby GRANT(S) to **Heath W. Wallace and Summer Wallace**, husband and wife as  
**joint tenants**  
the following described real property in the County of Douglas, State of Nevada:

Legal description attached hereto and made a part hereof as Exhibit "A"  
Date February 7, 2012  
**COMMONLY KNOWN AS: 1373 BRANDEN LANE  
GARDNERVILLE, CA 89410**

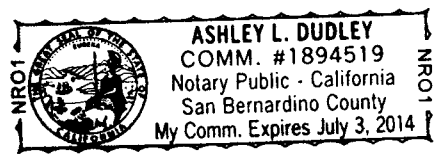
Federal Home Loan Mortgage Corporation  
By: Malcolm & Cisneros as attorney in fact  
[Signature]  
By: Rande D. Johnsen, Its Assistant Secretary

STATE OF CALIFORNIA }  
COUNTY OF Orange } S.S.

On MAR 05 2012, before me, ASHLEY L. DUDLEY, Notary Public,  
a notary public, personally appeared Rande D. Johnsen who proved to me on the basis of satisfactory evidence to  
be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal  
Signature Ashley L. Dudley (Seal)





## **Exhibit "A"**

### **Legal Description**

All that certain parcel of land situate in the City of Gardnerville, County of Douglas and State of Nevada, being known and designated as follows:

Lot 17 in Block B as shown on the map entitled, STODICK ESTATES SOUTH, PHASE 2, in the County of Douglas, State of Nevada, filed June 6, 2005 as Document No. 646056 in the office of the County Recorder of said County.

Tax ID: 1220-03-111-017

1373 BRANDEN LANE, GARDNERVILLE, NV 89410

