

DOC # 798505  
03/07/2012 03:26PM Deputy: SG  
**OFFICIAL RECORD**  
Requested By:  
First American Title Reno  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-312 PG-1512 RPTT: 934.05



APN No.: 1420-28-801-018

WHEN RECORDED MAIL TO:  
Brandon Brady and Dawn Brady  
1302 Kim Place  
Minden, NV 89423

MAIL TAX STATEMENTS TO:  
Same As Above

Escrow No. 12163150-MSA

6821578d-VT

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$: 934.05

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That The Bank of New York Mellon f/k/a The Bank of New York, as Trustee for the holders of the certificates, First Horizon Mortgage Pass- Through Certificates Series FHO6-AA7, by First Horizon Home Loans, a division of First Tennessee Bank National Association, Master Servicer, in its capacity as agent for the Trustee under the Pooling and Servicing Agreement

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Brandon Brady and Dawn Brady, husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining.

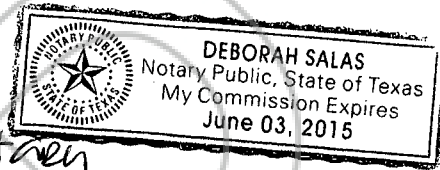
SEE PAGE TWO (2) FOR SIGNATURES AND NOTARY ACKNOWLEDGEMENT



**SIGNATURES AND NOTARY ACKNOWLEDGEMENT FOR GRANT BARGAIN SALE DEED**

Escrow No. 12163150-MSA

**The Bank of New York Mellon f/k/a The Bank of New York, as Trustee for the holders of the certificates, First Horizon Mortgage Pass-Through Certificates Series FHO6-AA7, by First Horizon Home Loans, a division of First Tennessee Bank National Association, Master Servicer, in its capacity as agent for the Trustee under the Pooling and Servicing Agreement**



*Alisha Grambalu*  
BY: *Alisha Grambalu Asst Secretary*  
Nationstar Mortgage LLC as attorney in fact

STATE OF NEVADA *TX* } ss:  
COUNTY OF NYE *Denton*

This instrument was acknowledged before me on, *2/9/2012*  
by *Alisha Grambalu*  
*Deborah Salas*  
NOTARY PUBLIC



EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

A PARCEL OF LAND BEING A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M. AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1, AS SET FORTH ON PARCEL MAP LDA #05-091 FOR JOHN & PAMELA JACKSON, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY ON OCTOBER 6, 2006 AS DOCUMENT NO. 685867.

