

DOC # 798536
03/08/2012 01:54PM Deputy: PK
OFFICIAL RECORD
Requested By:
Ticor Title - Reno (Main)
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-312 PG-1691 RPTT: 721.50



WHEN RECORDED MAIL TO:
Mark Hounsell
1329 Bridle Way
Mindon, NV 89423

MAIL TAX STATEMENTS TO: SAME AS ABOVE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

Escrow No. 1107248-KAS
APN No. 1420-33-112-011
R.P.T.T. \$ 721.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

The Bank of New York Mellon FKA The Bank of New York, as Trustee for the certificateholders of the CWABS, Inc., Asset-Backed Certificates, Series 2006-12

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to:

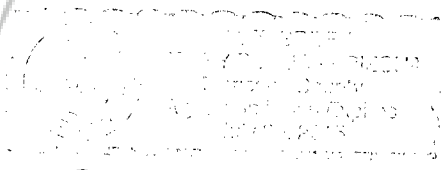
Mark Hounsell , a married man as his sole and separate property

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The Bank of New York Mellon FKA The Bank of New York, as Trustee for the certificateholders of the CWABS, Inc., Asset-Backed Certificates, Series 2006-12

By: Jessica Yetton, AVP
Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP, as attorney in fact
Name: Jessica Yetton
Title: AVP



STATE OF Arizona
COUNTY OF Maricopa

ss: Commission Expires 7-26-15

This instrument was acknowledged before me on , March 5th, 2012
by Jessica Yetton, AVP

NOTARY PUBLIC Nate Green
July 26, 2015



Escrow No. 1107248-KAS

EXHIBIT A
LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 122, Block B, as shown on the Final Map of WILDHORSE UNIT 4, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 1, 1990 in Book 1290, Page 3944, as Document No. 241974.

APN: 1420-33-112-011

