

DOC # 798537  
03/08/2012 01:54PM Deputy: PK  
OFFICIAL RECORD

Requested By:  
Ticor Title - Reno (Main)  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-312 PG-1693 RPTT: EX#005



WHEN RECORDED MAIL TO:  
Grantee  
1329 Bridle Way  
Minden, NV 89423

MAIL TAX STATEMENTS TO:  
Same as Above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

Escrow No. 1107248-KAS  
APN 1420-33-112-011  
R.P.T.T. \$0.00

Space Above for Recorder's Use Only

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jeanne Hounsell, wife of the grantee herein named

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

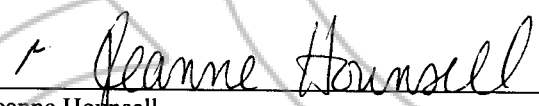
**Mark Hounsell, a married man as his sole and separate property**

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.


It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property.


  
\_\_\_\_\_  
Jeanne Hounsell

STATE OF NEVADA  
COUNTY OF Washoe

} ss:

This instrument was acknowledged before me on March 7, 2012, by Jeanne Hounsell.

  
\_\_\_\_\_  
NOTARY PUBLIC

 KAREN A. SMITH  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 92-1670-2 - Expires November 6, 2012



Escrow No. 1107248-KAS

**EXHIBIT A**  
**LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 122, Block B, as shown on the Final Map of WILDHORSE UNIT 4, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 1, 1990 in Book 1290, Page 3944, as Document No. 241974.

APN: 1420-33-112-011

