

APN# : 1319-03-811-018

**Recording Requested By:**  
Western Title Company, Inc.  
**Escrow No.:** 046353-MHK

**When Recorded Mail To:**  
James Burlison  
323 Genoa Spgs Dr  
Genoa NV 89411

**Mail Tax Statements to: (deeds only)**  
Same As Above

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

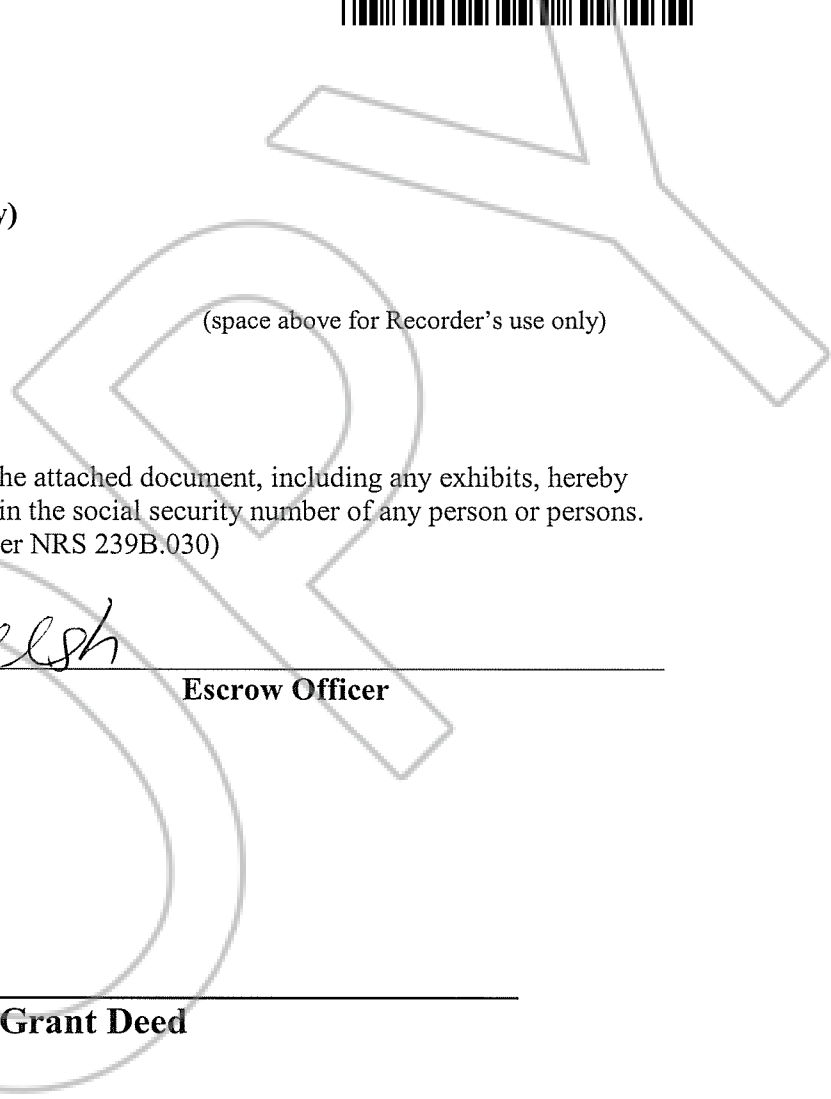
I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

**Signature** *M Kelsh*  
**M Kelsh** **Escrow Officer**

\_\_\_\_\_  
**Grant Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

**DOC #** 798547  
03/08/2012 02:34PM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
**Western Title Company**  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-312 PG-1783 RPTT: EX#007





## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James P. Burlison, an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jim Burlison Surviving Trustee of The James P. Burlison and Dees Kathleen Burlison 2003 Family Trust

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Genoa, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

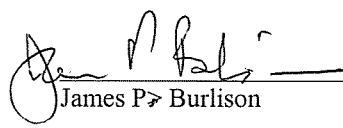
See exhibit "A" attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/27/2012



Grant, Bargain and Sale Deed – Page 2

  
James P. Burlison

STATE OF NEVADA

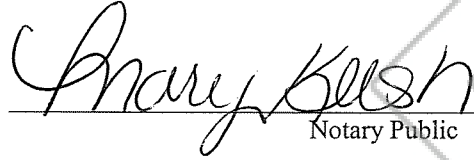
COUNTY OF Douglas

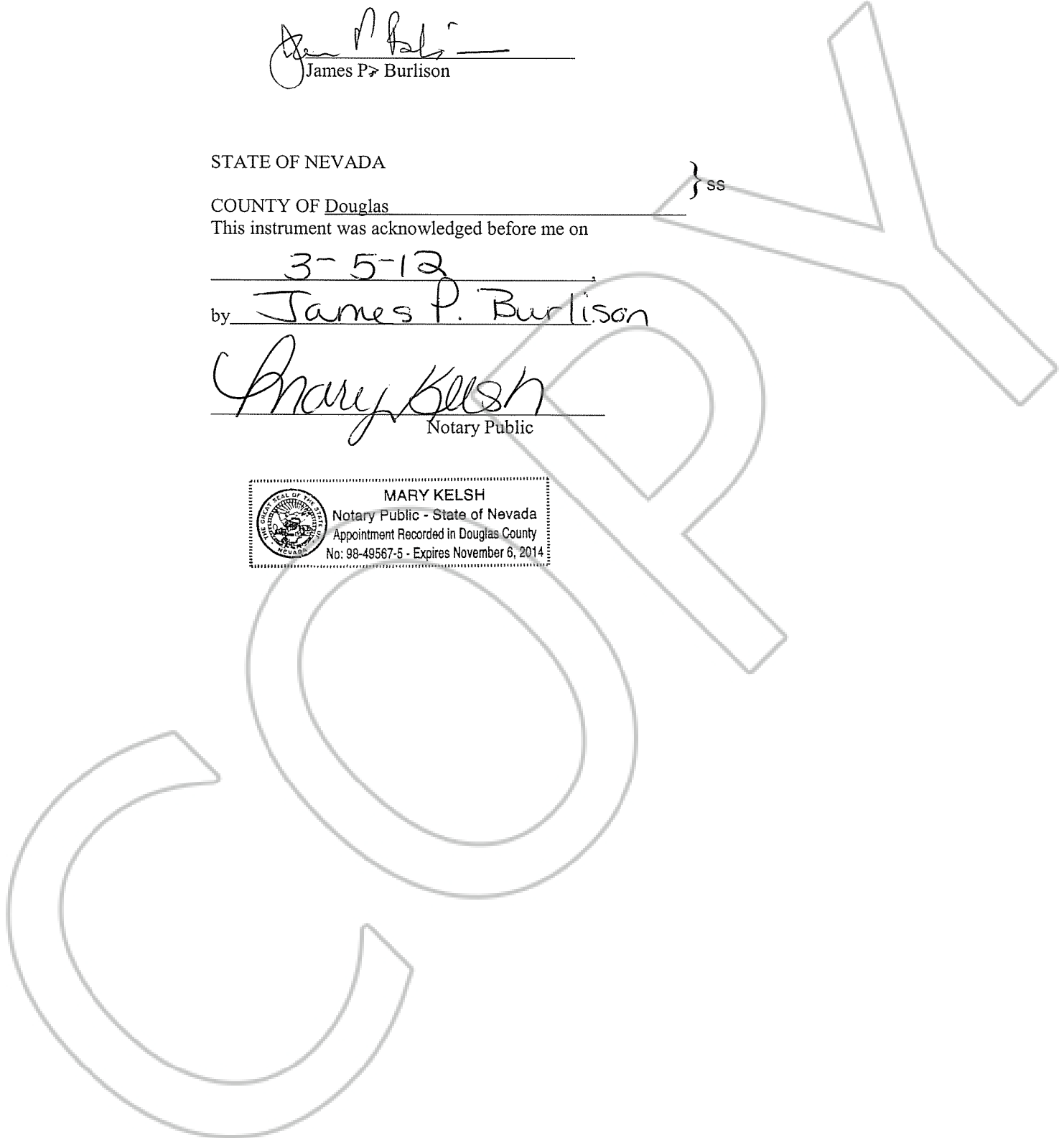
} ss

This instrument was acknowledged before me on

3-5-12

by James P. Burlison

  
Notary Public





**EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL I:**

Lot 18 Block B as said Lot and Block is set forth on the Final Map of GENOA LAKES PHASE 2, a Planned Unit Development. Recorded June 2, 1994 in the Official Records of Douglas County Nevada as Document Number 338683.

**PARCEL II:**

that certain Exclusive use and Landscape Easement described as follows:

Commencing at the Southwesterly corner of Unit 18 as shown on the Final Map for Genoa Lakes Phase 2 Planned Unit Development Document No. 338683 of the Douglas County Recorder's Office, said point bears S. 25°45'27" E., 42.32 feet from Tie Point 'B' as shown on the Genoa Lakes Phase 2 Final Map; thence S. 62°16'58" E., along the Southerly line of said Unit 18, 54.33 feet to the TRUE POINT OF BEGINNING; thence S. 62°16'58" E., 34.45 feet to a point of the Easterly boundary line of said Genoa Lakes Phase 2 Final Map; thence N. 24°44'35" E., along said Easterly boundary line, 92.49 feet; thence N. 77°29'34" W., 28.68 feet to the Southeasterly corner of Unit 17 of said Genoa Lakes Phase 2 Final Map; thence N. 77°29'34" W., along the Southerly line of said Unit 17, 51.67 feet; thence S. 10°19'57" W., 16.89 feet to a point of the Northerly line of said Unit 18; thence along the Northerly and Easterly boundary lines of said Unit 18 the following 8 courses:

1. S. 62°16'58" E., 55.50 feet;
2. S. 27°43'02" W., 15.67 feet;
3. N. 62°16'58" W., 3.67 feet;
4. S. 27°43'02" W., 1.83 feet;
5. N. 62°16'58" W., 6.00 feet;
6. S. 27°43'02" W., 28.00 feet;
7. N. 62°16'58" W., 3.00 feet;
8. S. 27°43'02" W., 9.67 feet to the TRUE POINT OF BEGINNING.

Assessor's Parcel Number(s):  
1319-03-811-018