

APN: 1320-08-411-008

RPTT EXEMPTION #5
When Recorded Return to:
✓ Suzanne T. Sessions
PO Box 2475
Carson City, NV 89702

Mail Tax Statements to:
Grantee same as above

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0312 PG- 2164 RPTT: # 5



SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

Suzanne T. Sessions who acquired title as Suzanne T. Patridge, an unmarried woman

do(es) hereby Grant, Bargain, Sell and Convey to

Jefferie A. Sessions and Susanne T. Sessions, Husband and Wife as joint tenants with right of survivorship

all that real property situated in the City of Douglas, County of Lyon, State of Nevada, described as follows:

See exhibit "A" attached hereto and by reference made a part hereof

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 29th day of February, 2012

Suzanne T. Sessions

STATE OF NEVADA
COUNTY OF CARSON CITY

This instrument was acknowledged before me on 2-29-12,
By Suzanne t. Sessions.

NOTARY PUBLIC



SPACE BELOW FOR RECORDER

Exhibit "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 8, Township 13 North, Range 20 East, M.D.M., Douglas County, Nevada described as follows:

Parcel "H" as shown on that certain Record of Survey for Rajan LLC as recorded in Book 403, at Page 343 on April 1, 2003, as Document No. 572121, Douglas County Recorders Office, more particularly described as follows:

COMMENCING at the Northwest corner of A.P.N. 1320-08-411-001 per Record of Survey;

- Thence South $51^{\circ}06'20''$ East, 153.73 feet to the POINT OF BEGINNING;
- Thence North $89^{\circ}46'14''$ East, 40.00 feet;
- Thence South $00^{\circ}13'46''$ East, 85.00 feet;
- Thence South $89^{\circ}46'14''$ West, 40.00 feet;
- Thence North $00^{\circ}13'46''$ West, 85.00 feet to the POINT OF BEGINNING;

The above metes and bounds description was prepared by MATT BARNARD
Professional Land Surveyor, No. 11172, P. O. Box 2294, Minden, NV 89423.