

DOC # 798605
03/09/2012 01:46PM Deputy: GB
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-312 PG-2194 RPTT: 682.50



APN#: 1220-03-311-005

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 046693-MHK

When Recorded Mail To:
Raymond G. Frederickson Jr.
928 Springfiled Drive
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature M. Kelsh
M. Kelsh Escrow Officer

Grant Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

NRES-NV1, LLC

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Raymond G. Fredrickson, Jr., a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:


Lot 4, Block A, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for ARBOR GARDENS, PHASE 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 17, 2005, Book 1005, Page 7083, as Document No. 657923.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/08/2012



Grant, Bargain and Sale Deed -- Page 2


By: Jeremy Page, Manager

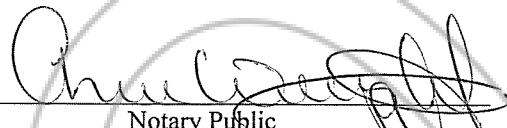
STATE OF NEVADA

COUNTY OF CARSON CITY


This instrument was acknowledged before me on

March 5, 2012

by Jeremy Page.


Notary Public

} ss

 ANU WRIGHT
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80889-5 - Expires March 20, 2015