Recording Requested By: Address: City/State/Zip

Assessor's Parcel Number: 1220 - 16 - 114 - 067

Donna Osborn

Real Property Transfer Tax:

DOC # 0798607 03/09/2012 01:48 PM Deputy: OFFICIAL RECORD Requested By: NATIONWIDE LEGAL

> Douglas County - NV Karen Ellison - Recorder

16.00 Fee:  $\mathbf{of}$ Page: 0.00 PG- 2216 RPTT: BK-0312



(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies) This cover page must be typed or legibly hand printed.

0312 PG- 2217 Page: 2 Of 3 03/09/2012

BK-

## **NEVADA**

COUNTY OF DOUGLAS POOL NO.

LOAN NO. (11801389 ) [LB0610]

PARCEL NO. 1220-16-115-007

## 

ATTN

Assignment-Interv.-Recorded PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SETERUS, INC. 14523 SW MILLIKAN WAY, #200 BEAVERTON, OR 97005

MAIL TAX STATEMENTS TO:

	1
	*
CORPORATE ASSIGNMENT OF DEED OF TRUST	
FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.	
SOLELY AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION ITS	
SUCCESSORS AND ASSIGNS,	
located at 1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61	834
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORICAGE ASSO	CLATION
located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX	
	all
beneficial interest under that certain Deed of Trust dated MARCH.	26, 2007
executed by <b>ELTON H SOUTHARD</b> , <b>ETLEEN M SOUTHARD</b> , <b>BY ELTON H SOUTH</b>	ARD HER
ATTY IN FACT, HUSBAND AND WIFE	Trustor,
to LINDA J FOSS	
	Trustee,
and recorded as Instrument No. 0699128 on APRIL 13,	
in book 0407 , page 4216 , of Official Record	ls in the
County Recorder's office of DOUGLAS County,	Nevada,
describing land therein as:	
AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.	
TOGETHER all rights accrued or to accrue under said Deed of Trust.	ı
ATTIGUE DE SECUE DE LOS DELOS DE LOS DE LOS DE LOS DE LOS DE LOS DE LOS DELOS DE LOS DELOS DE	
A A A A A A A A A A A A A A A A A A A	
Loan No.	
T the undergrand basely affirm that this document submitted for	

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

SIGNATURETIFFANY BITSOI ASSISTANT SECRETARY

J=1168040110ai.mn/78010216011245873393 MERS PHONE: 1-888-679-6377 Page 1 of 2

LOAN NO. (11801389 ) [LB0610] Dated: FEBRUARY 29, 2012

Mortgage Electronic Registration Systems, Inc.

By TIFFANY BITSOI ASSISTANT SECRETARY	By
STATE OF <u>IDAHO</u>	_; \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
COUNTY OF BONNEVILLE	) ss _)
OnFEBRUARY 29, 2012	, before me, the undersigned, personally
appeared TIFFANY BITSOI	known to me to be the
person who executed the within	n instrument as the <b>ASSISTANT SECRETARY</b>
/_/	, and
know to me be the person who e	executed the within instrument as the
	of the Corporation
	rument and acknowledged to me that the
of board of directors.	pursuant to its by-laws or a resolution
or board or directors.	
WITNESS my hand and official s	seal. VICKIE SORG
/3/ /	NOTARY PUBLIC
	STATE OF IDAHO
1 MMC	
	EXP. 08-18-17)
NOTARY PUBLIC	THIS SPACE PROVIDED FOR RECORDER'S USE

RECORDING REQUESTED BY: FEDERAL NATIONAL MORTGAGE ASSOCIATION 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

P=S.002.00182.1295 C=s.055.0041 J=1b8040110ai.s.78190 MIN 100013011245873393 MERS PHONE: 1-888-679-6377 (NMRI.NV.2) Page 2 of 2