APN: 1022-16-001-001

R.P.T.T. \$269.10

File No: 2919103

When Recorded Mail To and Mail Tax Statements To: MICHAEL D. POWELL 3610 GRANITE WAY WELLINGTON, NV 89444-9456 DOC # 798616

03/09/2012 02:27PM Deputy: SG
 OFFICIAL RECORD
 Requested By:
Servicelink Irvine
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-312 PG-2261 RPTT: 269.10

GRANT, BARGAIN AND SALE DEED

For a valuable consideration, receipt of which is hereby acknowledged,

Federal National Mortgage Association

does hereby Grant, Bargain, Sell and Convey to

MICHAEL D. POWELL, A SINGLE MAN

All that certain parcel of land situate in the County of **Douglas**, State of Nevada, more particularly described as follows:

All that certain parcel of land situate in the County of Douglas, State of Nevada, being more particularly described as follows:

Lot 4, in Block T, as shown on the map entitled Topaz Ranch Estates, Unit No. 4, filed for record November 16, 1970, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 50212

Commonly known as: 3610 GRANITE WAY, WELLINGTON, NV 89444-9456

Tax/Parcel ID: 1022-16-001-001

Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of way and Easements now of record, if any.

Dated: March 7, 2012 FEDERAL NATIONAL MORTGAGE ASSOCIATION ServiceLink, a division of Chicago Title Insurance Company, as Power of Attorney **GLADYS FRANCO** State of California County of Orange) on May, 9, 2012 before me, M. Giannicom, and Public in and for said State, personally appeared,

Gladys Franco _, who proved to me the basis of satisfactory evidence to be the person (s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity (ies), and that by his/her/their signature (s) on the instrument the person (s), or the entity upon behalf of which the person (s) acted, executed the instrument. I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Mannochi M. GIANNICCHI COMM. #1961556 IOTARY PUBLIC . CALIFORNIA ORANGE COUNTY
Comm. Exp. NOV. 24, 2015 Comm, # 1961 356 Cemm. Exp. NOV 24, 2015