

A.P.N. 1220-22-110-134

RECORDING REQUESTED BY

PLACER TITLE COMPANY/NATIONAL CLOSING SOLUTIONS
5814 LONETREE BLVD.,
ROCKLIN, CA 95765

WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

DONALD M. SMITH AND SANDRA L. SMITH
728 MAMMOTH WAY
GARDNERVILLE, NV 89460

DOC # **798698**
03/12/2012 01:16PM Deputy: PK
OFFICIAL RECORD
Requested By:
National Closing Solutions
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-312 PG-2517 RPTT: EX#007



Please complete Affirmation Statement below:

- I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)
- I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law:

Heather C. Hightower (State specific law)
Heather C. Hightower Recorder
 Signature (Print name under signature) Title

Order Number: 17-355062-

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DONALD M. SMITH AND SANDRA L. SMITH, TRUSTEES OF THE DONALD M. AND SANDRA L. SMITH REVOCABLE LIVING FAMILY TRUST DATED JANUARY 30, 2007

In consideration of \$0.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DONALD M. SMITH AND SANDRA L. SMITH, HUSBAND AND WIFE, AS JOINT TENANTS

All that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION

Address: 728 MAMMOTH WAY, GARDNERVILLE, NV 89460

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 28th day of February 2012

Donald M. Smith Trustee Sandra L. Smith Trustee
 DONALD M. SMITH, TRUSTEE SANDRA L. SMITH, TRUSTEE

Dated: 28th day of February 2012



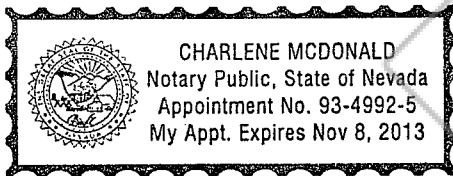
State of Nevada)
County of Douglas)
On February 28, 2012, before me, Charlene McDonald,
Notary Public,

Donald M. Smith & Sandra L. Smith
Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Charlene McDonald
Notary Public in and for said County and State

(Space above for official notarial area.)





**EXHIBIT "A"
LEGAL DESCRIPTION**

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, AND IS DESCRIBED AS FOLLOWS:

LOT 98, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT 5, FILED FOR RECORD ON NOVEMBER 4, 1970 IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 50056.

PARCEL NUMBER(S): 1220-22-110-134

