

DOC # 798747  
03/13/2012 08:49AM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
Northern Nevada Title CC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-312 PG-2728 RPTT: EX#007



**A.P.N.: 1420-28-701-014**  
**Escrow No.:**

**RECORDING REQUESTED BY**  
Northern Nevada Title Company  
307 W Winnie Lane, Suite 1  
Carson City, NV 89703

**MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO**

David L. Shriver and Robin T. Shriver, Trustees of the  
Bodie Nevada Trust dated  
1323 Porter Dr.  
Minden, NV 89423

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is \$0.00,

**GRANT, BARGAIN, SALE DEED**

That **David L. Shriver and Robin Shriver, husband and wife** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **David L. Shriver and Robin T. Shriver, Trustees of the Bodie Nevada Trust dated 12/27/11** all that real property in the **County of Douglas**, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Parcel B of Parcel Map No. 8 for D.N.S. VENTURES filed for record March 2, 1994 in Book 394, Page 544, Document No. 331434.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: March 5, 2012

This document is recorded as an  
ACCOMMODATION ONLY and  
without liability for the consideration  
therefore, or as to the validity or  
sufficiency of said instrument, or for  
the effect of such recording on the  
title of the property involved.



*David L. Shriver*  
David L. Shriver

*Robin Shriver*  
Robin Shriver

STATE OF Nevada )

COUNTY OF Carson City )

On 3/13/12 personally appeared before me, a Notary  
Public,

David L. Shriver & Robin Shriver  
\_\_\_\_\_  
\_\_\_\_\_

who acknowledged that ~~she~~ executed the above instrument.

Signature *Lanette Inman*  
(Notary Public)

