

RECORDING REQUESTED BY
Michael J. Barsi

DOC # 0798748
03/13/2012 09:08 AM Deputy: PK
OFFICIAL RECORD
Requested By:
SHARON A ISENHOUR

WHEN RECORDED MAIL TO:
Michael J. Barsi
9011 Soquel Drive, Suite C
Aptos, Ca 95003

Barbara Hansen
2462 Coachman Rd
Mariposa CA
95338

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-0312 PG- 2730 RPTT: # 7

MAIL TAX STATEMENTS TO:
William N. Hansen
67 Maranatha Drive
Watsonville, Ca 95076



ABOVE THIS LINE FOR RECORDER'S USE

APN: 1319-30-724-031 PTA

QUITCLAIM DEED

The undersigned grantor declares:

Documentary transfer tax is \$ -0-

() computed on full value of property conveyed, or

() computed in full value less liens and encumbrances remaining at time of sale.

WILLIAM N. HANSEN hereby remises, releases and quitclaims to WILLIAM N. HANSEN, Trustee of the WILLIAM N. HANSEN 2000 REVOCABLE TRUST, the following described real property in the County of Douglas, State of Nevada:

SEE EXHIBIT A ATTACHED HERETO.

A portion APN 42-261-30

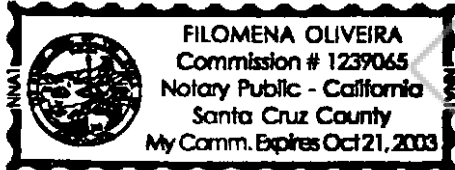
DATED: *1/20/2000*

William N. Hansen
WILLIAM N. HANSEN

STATE OF CALIFORNIA)
) ss.
COUNTY OF SANTA CRUZ)

On January 20, 2000 before me, the undersigned, a Notary Public in and for said State, personally appeared WILLIAM N. HANSEN, personally known to me to be the person (or proved to me on the basis of satisfactory evidence) whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Filomena Oliveira
NOTARY PUBLIC



EXHIBIT "A"

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in common, in and to Lot 34 of Tahoe Village Unit No. 3, as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County; excepting therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903 of Official Records of Douglas County.
- (B) Unit No. 030 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No.3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Fourth Amended and restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment, recorded November 23, 1981, as Document No. 62661 of Official Records of Douglas County, for all those purposes provided for in the fourth amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document no. 96758.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded

June 17, 1976) in Section 30, Township 13
North, Range 19 East, M.D.M.;

- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, of Official Records of Douglas County.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904, of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcel Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758, of Official Records of Douglas County, during ONE use week within the "PRIME Season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A PORTION OF APN: 42-261-30