DOC # 798754

03/13/2012 10:20AM Deputy: GB
 OFFICIAL RECORD
 Requested By:
Global Resort Transfer
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-312 PG-2782 RPTT: 0.00

Parcel ID#: 1319-30-712-001

Mail Tax Statements To:

When Recorded Mail to: Global Resort Transfer, Inc. 700 N Kendall Drive Suite #705 Miami, Florida 33156 Prepared By: Mimi Castellanos

GRANT DEED THE RIDGE POINTE

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Brigette Trevino, Un Married Woman, whose address is: 6164 Gunslinger Co Spring CO 80923, hereinafter referred to as the Grantor(s), do hereby grant, bargain and convey unto: Beverly McIntosh, Single Woman, whose address is: PO Box 565554 Miami FL 33256, hereinafter referred to as the Grantee(s), the following described real property situated in Douglas county, State of Nevada:

This property is more particularly described in Exhibit "A" attached hereto and made part hereof. TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Documents No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances unto the said Grantee and Grantee's assigns forever.

BK 312 PG-2783

In Witness Whereof, We have hereunto set our hands and seals the3_ day of	
NOVENBER in the year 20 /	<u> </u>
	\ \
Signed, sealed and delivered in our presence:	\ \
	\\
John Huy	Brigg He 1/mesons.
1st Witness Signature	Brigette Trevino Signature
Printed Name: Service Houses	
J	
/	A JO.
Authory F Faria	Culting I Caria
· ·	Signature
2nd Witness Signature	organia.
Printed Name:	\
STATE OF COLOCCIO	
COUNTY OF ET PUSO	
	M 1/2 21 0 116 0
on Morriser 3, 2011 before	re me, Milli
personally known to me or who proved to me the person(s) whose name(s) is/are subscribe	e on the basis of satisfactory evidence to be
acknowledged to me that he/she/they execut	ed the same in his/her/their authorized
capacity(ies), and that by his/her/their signat	ture(s) on the instrument, the person(s), or
the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY th	at the foregoing paragraph is true and correct.
WITNESS my hand and official seal.	QLEY M
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Signature of Notary Public	PURLIC
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A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 – 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows:

Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 fee, a central angle of 18 23'51", an arch length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in EVEN – numbered years in accordance with said Declaration.

A portion of APN: 1319-30-712-001