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OFFICIAL RECORD

Requested By:

ROWE & HALES

APN: 1420-27-701-003  
RECORDING REQUESTED BY AND  
MAIL TO:

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0312 PG-2971 RPTT: # 7

Wayne B. Crandall  
2872 Squires Street  
Minden, NV 89423



Pursuant to NRS 239B 030(4), I affirm that the instrument contained below (or attached hereto) does not contain the social security number of any person.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE made the 8th day of March, Two Thousand Twelve (2012), for good and valuable consideration, the receipt of which is hereby acknowledged, Grantor, WAYNE B. CRANDALL, (hereinafter GRANTOR) hereby grants, bargains and sells to WAYNE B. CRANDALL, Trustee of the WAYNE B. CRANDALL TRUST AGREEMENT, u.t.d. 8 March 2012 (hereinafter GRANTEE), and to the heirs and assigns of such GRANTEE forever, all of that interest of GRANTOR located in State of Nevada, County of Douglas, Assessor's Parcel No. 1420-27-701-003, commonly known as 2872 Squires Street, Minden, Nevada. Such conveyance to GRANTEE is more particularly described, previously recorded as Document No. 793956 in Book 1211 at Page 1993 on 9 December 2011, as follows:

**SEE EXHIBIT "A" ATTACHED HERETO**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents,

issues or profits thereof.

Witness my hand this 8th day of March, 2012.

GRANTOR:

  
 WAYNE B. CRANDALL

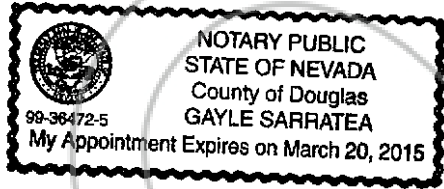
**A C K N O W L E D G E M E N T**

STATE OF NEVADA     )  
   ) ss.  
 COUNTY OF DOUGLAS     )

On March 8, 2012, before me, the undersigned, a Notary Public in and for said County and State, personally appeared WAYNE B. CRANDALL known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

  
 NOTARY PUBLIC



DOUGLAS COUNTY

## EXHIBIT A

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

Being a portion of the Southeast 1/4 of Section 27, T.14N., R.20E., M.D.B.&M. Douglas County, Nevada and more particularly described as follows:

Commencing at the section corner common to Sections 26, 17, 34, & 35, T.14N., R.20E., M.D.B.&M.; thence South 89 degrees 57'00" West, 2638.60 feet to the 1/4 corner, common to Sections 27 & 34; thence North 20 degrees 30'42" East, 1881.30 feet; thence North 89 degrees 59'31" East, 316.88 feet to a point, said point being the TRUE POINT OF BEGINNING; thence North, 394.24 feet to a point on the right of way line of West High Pointa Court; thence on a curve to the right with a radius of 425 feet, a central angle of 14 degrees 08'36", and an arc length of 104.91 feet (chord bears South 79 degrees 21'35" East, 104.64 feet); thence on a curve to the left with a radius of 525 feet, a central angle of 17 degrees 42'19", and an arc length of 162.23 feet; thence South 89 degrees 59'36" East, 34.42 feet; thence on a curve to the right with a radius of 20 feet, a central angle of 90 degrees 00'00", and an arc length of 31.42 feet; thence South 00 degrees 00'24" West, 329.98 feet; thence South 89 degrees 59'31" West, 316.88 feet to the TRUE POINT OF BEGINNING.

Said parcel is shown as Parcel 3 on that certain Record of Survey supporting a Boundary Line Adjustment for Raymond M. Smith, filed for record in the office of the Douglas County Recorder's on March 22, 1995, in Book 395, Page 3202 as Document No. 358441, Official Records.

Assessors Parcel No. 21-141-20