

APN 1219-23-001004

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DOC # **798783**
03/13/2012 03:46PM Deputy: SG

OFFICIAL RECORD

Requested By:
First American Title Minder
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-312 PG-2974 RPTT: 0.00



FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Open Range Disclosure

WHEN RECORDED MAIL TO:

Timothy Murphy

10578 Brenton Lane

Dodge City, KS 67801



OPEN RANGE DISCLOSURE

THIS FORM FOR USE
IN NEVADA ONLY

Real Estate Forms
Since 1986



Assessor Parcel or Home ID Number: 1219 2300 1004

Property Address 768 Foothill Road Lot 4-B

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure and understand it:

Timothy A. Murphy 2/3/12 Rhonda R. Murphy 2/3/12
 Buyer Date Buyer Date

In Witness whereof, I we have hereunto set my hand/our hands:

Charles Martin 2-11-12 Primilla Martin 2-11-12
 Seller Date Seller Date

STATE OF NEVADA, COUNTY OF HANCOCK

This instrument was acknowledged before me on 02-11-12

by CHARLES MARTIN
Person(s) appearing before notary

by PRIMILLA MARTIN
Person(s) appearing before notary

[Signature]
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal

DAVID A. HARRIS
Notary Public, State of Ohio
My Comm. Expires 06-05-2016