

DOC # 798787  
03/14/2012 08:26AM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
Global Resort Transfer  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-312 PG-3003 RPTT: EX#003



This Document Prepared By and Return to:  
Global Resort Transfer, Inc.  
By: Mimi Castellanos  
7700 N. Kendall Drive, Suite 705  
Miami, Florida 33156

APN: 1319-30-712-001

**Re-RECORDING COVER SHEET for**  
**GRAND DEED**  
**THE RIDGE POINTE**

Reference: Doc # 798754 BK: 312 PG:2782 - recorded on 03/13/2012

The enclosed document is being re-recorded to make the following corrections.

**Correction No. 1:** Grantor(s) Name

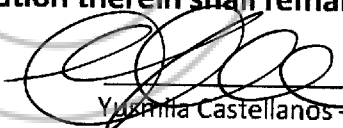
From:

Brigette Trevino

To:

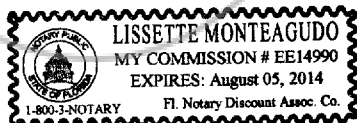
Brigitte Trevino

All other matters and information therein shall remain the same.

  
Yusmila Castellanos - Preparer

STATE OF Florida  
COUNTY OF Miami Dade

The foregoing instrument was acknowledged before me this 13<sup>th</sup> day of March, 2012 by Yusmila Castellanos, who produced a valid Florida Drivers License as identification.



  
Printed Name: \_\_\_\_\_

Notary Public

My Commission Expires: 1/10



**DOC # 798754**

03/13/2012 10:20AM Deputy: GB

**OFFICIAL RECORD**

Requested By:

**Global Resort Transfer**

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-312 PG-2782 RPTT: 0.00



Parcel ID#: 1319-30-712-001

Mail Tax Statements To:

When Recorded Mail to:  
Global Resort Transfer, Inc.

700 N Kendall Drive

Suite #705

Miami, Florida 33156

Prepared By:

Mimi Castellanos

**GRANT DEED  
THE RIDGE POINTE**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Brigette Trevino, Un Married Woman, whose address is: 6164 Gunslinger Co Spring CO 80923, hereinafter referred to as the Grantor(s), do hereby grant, bargain and convey unto: Beverly McIntosh, Single Woman, whose address is: PO Box 565554 Miami FL 33256, hereinafter referred to as the Grantee(s), the following described real property situated in Douglas county, State of Nevada:

This property is more particularly described in Exhibit "A" attached hereto and made part hereof, TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Documents No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances unto the said Grantee and Grantee's assigns forever.



In Witness Whereof, We have hereunto set our hands and seals the 3 day of NOVEMBER in the year 2011.

Signed, sealed and delivered in our presence:

[Signature]  
1st Witness Signature

Printed Name: Jennifer Haynes

[Signature]  
Brigitte Trevino Signature

Anthony F Faria  
2nd Witness Signature

Printed Name:

Anthony F Faria  
Signature

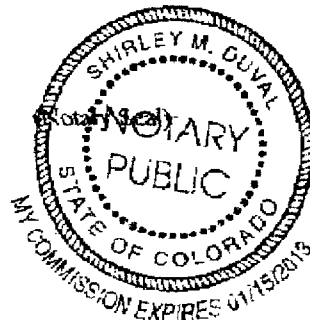
STATE OF Colorado  
COUNTY OF El Paso

On November 3, 2011 before me, Shirley M Duval personally known to me or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Shirley M Duval  
Signature of Notary Public





BK 312  
PG-3006

798787 Page: 4 of 4 03/14/2012



BK 312  
PG-2784

798754 Page: 3 of 3 03/13/2012

### EXHIBIT "A"

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652<sup>nd</sup> interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 – 14<sup>th</sup> AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada. EXCEPTING THEREFROM that certain real property described as follows:

Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arch length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in EVEN – numbered years in accordance with said Declaration.

A portion of APN: 1319-30-712-001