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		OFFICIAL Requesteg	
10/1/21		First Centenni	al – Reno
176484-	01-04	Douglas C	County - NV
UCC FINANCING STATEMENT AMENDME	NT		n Recorder
FOLLOW INSTRUCTIONS (front and back) CAREFULLY		Page: 1 of 3 BK-312 PG-3257 RF	Fee: \$90.00
A. NAME & PHONE OF CONTACT AT FILER [optional]			
Jeanette Williams (775) 689-8510  B, SEND ACKNOWLEDGMENT TO: (Name and Address)			
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Jeanette Williams	1	\	\
First Centennial Title Company of Nevada		/	\
1450 Ridgeview Drive, Suite 100	/		\
Reno, Nevada 89509	****		\
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785436		to be filed [for record] (or REAL ESTATE RECORD	recorded) in the
2. TERMINATION: Effectiveness of the Financing Statement identified abort	we is terminated with respect to security intere		
3. CONTINUATION: Effectiveness of the Financing Statement identified			
continued for the additional period provided by applicable law,	( )		
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b a	and address of assignee in item 7c; and also g	ive name of assignor in item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment affects 🗸		neck only <u>one</u> of these two boxes.	
Also check one of the following three boxes and provide appropriate information		ADD name: Complete item 7:	or7h andalsoitem7c
CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.	DELETE name: Give record name to be deleted in item 6a or 6b.	ADD name: Complete item 7e also complete items 7e-7g (if	applicable).
6. CURRENT RECORD INFORMATION:	1		
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OR 6b, INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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PG-3258 798842 Page: 2 of 3 03/15/2012

BK 312

## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

785436

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)
12a. ORGANIZATION'S NAME

The Von Hofen Living Trust, dated April 6, 2000

12b. INDIVIDUAL'S LAST NAME FIRST NAME OR

MIDDLE NAME, SUFFIX

Von Hofen, Trustee

Kathleen

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.



BK 312 PG-3259

798842 Page: 3 of 3 03/15/2012

## **Exhibit A**

## PARCEL 1:

Beginning at the Northwesterly corner of Parcel No. 1, McDonalds Corporation, as shown on Record of Survey for MCDONALDS CORPORATION, recorded June 5, 1984, Book 684, Page 420, Document No. 101722, Official Records of Douglas County; thence North 63°25'00" West along the Southerly right of way of Highway 395, a distance of 14.00 feet to the TRUE POINT OF BEGINNING; thence North 63°25'00" West along the Southerly right of way of Highway 395, a distance of 110.00 feet to a point; thence South 26°35'00" West a distance of 200 feet to a point; thence South 63°25'00" East a distance of 110.00 feet to a point; thence North 26°35'00" East a distance of 200.00 feet to THE TRUE POINT OF BEGINNING.

## PARCEL 2:

A 30.00 foot wide access and utility easement described as follows:

Beginning at the Southwest corner of Parcel 1 of Record of Survey for BREUER-HARRISON, INC., Document No. 158863, Book 787, Page 3344, Official Records of Douglas County, being the TRUE POINT OF BEGINNING; thence South 63°25' East a distance of 175.00 feet; thence South 68°10'50" East a distance of 180.61 feet; thence South 63°25' East a distance of 110.00 feet to a point being on the centerline of Easement No. 1 shown in Amended Declaration of Covenants, Conditions and Restrictions and Establishment of Easements, recorded January 3, 1991, in Book 191, Page 188, as Document No. 242195, Official Records, Douglas County, Nevada; thence South 26°35' West a distance of 30.00 feet; thence North 63°25' West a distance of 110.00 feet; thence North 68°10'50" West a distance of 180.61 feet; thence North 63°25' West a distance of 175.00 feet; thence North 26°35' East a distance of 30.00 feet to the TRUE POINT OF BEGINNING.

The above metes and bounds description was previously described in Deed recorded April 30, 2008, in Book 408, page 7663, as Document No. 722443, Official Records of Douglas County, Nevada.