



176484-01-04

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
**Jeanette Williams (775) 689-8510**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Jeanette Williams  
First Centennial Title Company of Nevada  
1450 Ridgeview Drive, Suite 100  
Reno, Nevada 89509**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
**785436**

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME <b>Chayra</b>	FIRST NAME <b>Benjamin</b>	MIDDLE NAME <b>P.</b>	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
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8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

**All fixtures, machinery, equipment, engines, boilers, incinerators, building materials, appliances and goods of every nature whatsoever now or hereafter located in or on or used or intended to be used in connection with the real property described on the addendum attached hereto, including, heating, cooling, electricity, gas, water, air and lights and all elevators and related machinery and equipment fire prevention and extinguishing apparatus, security and access control apparatus, plumbing, bathtubs, water heaters, water closets, sinks, ranges, stoves, refrigerators, dishwashers, disposals, washers, dryers, awnings, storm windows, storm doors, screens, blinds, shades, curtains and curtain rods, mirrors, cabinets, paneling, rugs, attached floor coverings, furniture, pictures, antennas, trees and plants, maintenance equipment, permits and licenses issued by governmental authorities and all contract rights of debtor in connection with the property described on the addendum attached hereto.**

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
**The Von Hofen Living Trust, dated April 6, 2000**

OR

9b. INDIVIDUAL'S LAST NAME <b>Von Hofen, Trustee</b>	FIRST NAME <b>Umbert</b>	MIDDLE NAME <b>C.</b>	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA



**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

**785436**

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

**The Von Hofen Living Trust, dated April 6, 2000**

OR

12b. INDIVIDUAL'S LAST NAME

**Von Hofen, Trustee**

FIRST NAME

**Kathleen**

MIDDLE NAME, SUFFIX

**A.**

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.



**Exhibit A**

**PARCEL 1:**

Beginning at the Northwesterly corner of Parcel No. 1, McDonalds Corporation, as shown on Record of Survey for MCDONALDS CORPORATION, recorded June 5, 1984, Book 684, Page 420, Document No. 101722, Official Records of Douglas County; thence North 63°25'00" West along the Southerly right of way of Highway 395, a distance of 14.00 feet to the TRUE POINT OF BEGINNING; thence North 63°25'00" West along the Southerly right of way of Highway 395, a distance of 110.00 feet to a point; thence South 26°35'00" West a distance of 200 feet to a point; thence South 63°25'00" East a distance of 110.00 feet to a point; thence North 26°35'00" East a distance of 200.00 feet to THE TRUE POINT OF BEGINNING.

**PARCEL 2:**

A 30.00 foot wide access and utility easement described as follows:

Beginning at the Southwest corner of Parcel 1 of Record of Survey for BREUER-HARRISON, INC., Document No. 158863, Book 787, Page 3344, Official Records of Douglas County, being the TRUE POINT OF BEGINNING; thence South 63°25' East a distance of 175.00 feet; thence South 68°10'50" East a distance of 180.61 feet; thence South 63°25' East a distance of 110.00 feet to a point being on the centerline of Easement No. 1 shown in Amended Declaration of Covenants, Conditions and Restrictions and Establishment of Easements, recorded January 3, 1991, in Book 191, Page 188, as Document No. 242195, Official Records, Douglas County, Nevada; thence South 26°35' West a distance of 30.00 feet; thence North 63°25' West a distance of 110.00 feet; thence North 68°10'50" West a distance of 180.61 feet; thence North 63°25' West a distance of 175.00 feet; thence North 26°35' East a distance of 30.00 feet to the TRUE POINT OF BEGINNING.

The above metes and bounds description was previously described in Deed recorded April 30, 2008, in Book 408, page 7663, as Document No. 722443, Official Records of Douglas County, Nevada.

SPACE BELOW FOR RECORDER