

OFFICIAL RECORD
Requested By:
FILING FEES F&M BANK

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 1 Fee: 39.00
BK-0312 PG- 3389 RPTT: 0.00



PARTIAL RELEASE OF MORTGAGE
 FULL RELEASE OF MORTGAGE

INDIVIDUAL
 CORPORATION
 PARTNERSHIP

WHEN RECORDED, RETURN TO
F & M BANK
P O BOX 295
CRESCENT, OK 73028

IN CONSIDERATION of the discharge of the indebtedness secured by the mortgage described below (the "Mortgage"), or if a partial release the consideration agreed upon by the parties, the Undersigned Mortgagee or Assignee does by this document release to the extent set forth below that mortgage made by:

HIDDEN WOODS 1244, I.I.C., a Nevada limited liability company
HIDDEN WOODS 1244, LLC
HIDDEN WOODS OKLAHOMA LLC, AN OKLAHOMA LIMITED LIABILITY CORPORATION

to: F & M BANK, 116 S GRAND, CRESCENT, OK 73028
which Mortgage is dated and recorded as follows:

Date	County and State of Recording	Book Number	Page Number(s)
08/25/2006	DOUGLAS, NV	0806	9935
10/05/2009	DOUGLAS, NV	1009	810-811
09/30/2010	DOUGLAS, NV	0910	6515

covering the real estate in above stated county and described as follows:

BEING A PORTION OF LOT 2 OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL "A" AS SET FORTH ON PARCEL MAP FOR RICHARD DOUD AND ROLAND ADAMS, RECORDED FEBRUARY 14, 1979, BOOK 279, PAGE 928 AS DOCUMENT NO 29957, DOUGLAS COUNTY, OFFICIAL RECORDS.

This release is of all the described real estate if a full release, and if a partial release of that part described as follows:

SIGNATURE(S) OF MORTGAGEE(S) OR ASSIGNEE(S)

Signed and Delivered on this Date:

Date: 03/08/2012

F & M BANK
P O BOX 295
CRESCENT, OK 73028

JOHN TOM ANDERSON, PRESIDENT

ACKNOWLEDGMENT FOR AN INDIVIDUAL ACTING IN HIS OR HER OWN RIGHT or REPRESENTING A CORPORATION, PARTNERSHIP, LLC, etc.

STATE OF OKLAHOMA

} SS.

COUNTY OF LOGAN

The foregoing instrument was acknowledged before me on this 8 day of MARCH 2012 by JOHN TOM ANDERSON IN HIS CAPACITY AS THE PRESIDENT OF THE F & M BANK IN CRESCENT, OKLAHOMA, A STATE BANKING CORPORATION.

My Commission Expires:

7-8-14

