

16
RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO

WILLIAM J. HARTLINE AND DEBORAH K. HARTLINE

8045 Intanko Lane

Wheatland, Ca. 95692

DOC # 0798890
03/15/2012 10:16 AM Deputy: KE
OFFICIAL RECORD
Requested By:
D K HARTLINE

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-0312 PG- 3390 RPTT: # 7



A.P.N.: 1220-22-310-115

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 0.00 City Transfer Tax: \$0.00

() Unincorporated Area (X) City of WHEATLAND

() computed on full value of property conveyed, or

() computed on full value less value of liens and encumprances remaining at time of sale.

INTO TRUST

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **WILLIAM J. HARTLINE AND DEBORAH K. HARTLINE, HUSBAND AND WIFE**

Hereby GRANT(S) to **WILLIAM J. HARTLINE AND DEBORAH K. HARTLINE, TRUSTEES OF THE WILLIAM & DEBORAH HARTLINE FAMILY TRUST DATED SEPTEMBER 9, 2011**

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, AND IS DESCRIBED AS FOLLOWS:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION

Dated: January 24, 2012

WILLIAM J. HARTLINE

DEBORAH K. HARTLINE

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Name

Street Address

City & State

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On 02/02/2012 before me, Trina Quinn, Notary Public, personally appeared William Hartline and Deborah Hartline

_____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Trina Quinn



MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Name Street Address City & State

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 667, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

That portion of Section 22, Township 12 North, Range 20 East M.D.B.&M., in the County of Douglas, State of Nevada being more particularly described as follows:

Beginning at the Southeast corner of Lot 669 of GARDNERVILLE RANCHOS UNIT NO. 7, as said lot is shown per Document No. 72456 of the Official Records of said County, thence North $1^{\circ}17'42''$ West, 43.90 feet; thence North $11^{\circ}40'40''$ East, 37.97 feet to the Northeast corner of said Lot 669; thence Southerly along the Easterly line of said lot, South $4^{\circ}43'11''$ West, 81.35 feet to the Point of Beginning, as shown in document recorded February 10, 1993, in Book 293, Page 1512, as Document No. 299206.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain document recorded February 16, 1993, in Book 293, Page 2932, as Document No. 299683 of Official Records.