

DOC # 798922
03/15/2012 11:30AM Deputy: AR
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-312 PG-3459 RPTT: EX#007



APN#: 1320-29-214-025
RPTT: \$0.00

Recording Requested By:
Western Title Company

Escrow No.: 2011-ACCOM-CAL

When Recorded Mail To:

Robert E. Ford
2784 Squires St.
Minden, NV
89423

Mail Tax Statements to: (deeds only)
same as above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Carrie Lindquist

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert E. Ford, Trustee, or his successor, under the Robert E. Ford Trust dated April 8, 2002

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Robert E. Ford, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in, County of Douglas, State of Nevada bounded and described as follows:

LOT 10, AS SHOWN ON THE OFFICIAL PLAT OF WINDHAVEN UNIT NO. 2 PHASE B,
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER ON SEPTEMBER
14, 1990 IN BOOK 990 OF OFFICIAL RECORDS AT PAGE 1935, DOUGLAS COUNTY ,
STATE OF NEVADA, AS DOCUMENT NO. 234655
TOGETHER WITH AN UNDIVIDED 1/23RD INTEREST IN AND TO THE COMMON AREA
AS SET FORTH ON THE HEREINABOVE MENTIONED SUBDIVISION

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/12/2012



Grant, Bargain and Sale Deed – Page 2

The Robert E. Ford Trust dated April 8, 2002

By: Robert E. Ford, Trustee

STATE OF NEVADA

COUNTY OF Carson City

} ss

This instrument was acknowledged before me on

March 12 2012

by Robert E Ford

Notary Public

